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Lot 7 in Block 15 of TRACT 1112, EIGHT ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, brances and warranty.

deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-

brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where  10/7  Dated 10/7, 19	87	all intents and purposes as I might or could do if of these presents.  of these presents.  sular includes the plural.
Samurana, Se	<b>0</b> (	America P 1 1
	James	Paul Hoppe
STATE OF OREGON, County of Klam		# (2) 12 12 12 12 12 12 12 12 12 12 12 12 12
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sand acknowledged th	ne foregoins instru	, 196
	(7/2)	be his voluntary act and a
OFFICIAL SEAL) Before	me: XYYU fler	
POWIER OF T	Hotary Public for Ore	gon. My commission expires 8-27-9
POWER OF ATTORNEY		
James Paul Hoppe		STATE OF OREGON,
		County of Klamath
		Certify shad as
		ment was received for record on the
Rebecca Ann Hoppe		16th day of October 1987
	SPACE RESERVED	at 2:47o'clockP.M., and record
	FOR	page 18760 or no d
MOUNTAIN TITLE COMPANY	RECORDER'S USE	instrument/microfilm No80528
		Record of a
COMPANY		
COMPANY		of said County.
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