

SATISFACTION OF MORTGAGE

80559

Vol. M87 Page 18813

KNOW ALL MEN BY THESE PRESENTS: That DOUGLAS NATIONAL BANK, a national banking association, does hereby certify and declare that a certain mortgage, bearing date the 16th day of February, 19 83, made and executed by Richard P. Sumner and Marcia Sumner

To DOUGLAS NATIONAL BANK, securing the payment of the sum of ***Twenty Five Thousand and 00/100*** * * * (\$ 25,000.00) DOLLARS, and recorded on the 22nd day of February, 19 83, in 66X Vol. M83 at page 2739 (Recorders No. 20671) of Records of Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same record.

IN WITNESS WHEREOF, DOUGLAS NATIONAL BANK, has caused these presents to be executed on its behalf by its duly authorized representative this 15th day of October, 19 87.

*This also includes the following Modification of Mortgages:

Dated 3-28-84, Recorded 5-24-84 Vol M84, Pg. 8627 DOUGLAS NATIONAL BANK
Dated 3-18-85, Recorded 3-25-85 Vol M85, Pg. 4304

STATE OF OREGON }
COUNTY OF DOUGLAS } SS

BY James A. Johnson
October 15 A.D. 19 87

Personally appeared James A. Johnson

who, being duly sworn did say that he is the Vice President

of DOUGLAS NATIONAL BANK, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be its voluntary act and deed. Before me:

(NOTARY SEAL)

Walter L. Mowbray
Notary Public of Oregon

My Commission Expires 9-29-90

SATISFACTION OF MORTGAGE

DOUGLAS NATIONAL BANK

TO

Klamath County Clerk

316 Main St.

Klamath Falls, OR 97601

WHEN RECORDED MAIL TO:

Richard & Marcia Sumner

1376 N.E. Walnut, Suite 6

Roseburg, OR 97470

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 19th day of October A.D., 19 87 at 9:40 o'clock A M., and duly recorded in Vol. M87 of _____ Mortgages on Page 18813

FEE \$5.00

Evelyn Biehn, County Clerk
By Ann Smith

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