

80592

(FLB No. 194556-9)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Walter N. Ritter and Margery K. Ritter, husband and wife; Erwin Robert Ritter as Personal Representative of the Estate of Julia Ritter, deceased.

to THE FEDERAL LAND BANK OF SPOKANE, dated January 14, 1983, and recorded as instrument No. 20002 in Book M 83 of Mortgages on page 1615 records of Klamath County, State of Oregon that part of the property covered by said mortgage, described as follows:

Remove all merchantable timber on the following described land:

Township 37 South, Range 11 East, Willamette Meridian
Section 32: SE1/4SW1/4, SW1/4SE1/4

Township 38 South, Range 11 East, Willamette Meridian
Section 5: W1/2; W1/2E1/2; SE1/4SE1/4

Section 6: Lot 1; SE1/4NE1/4; NE1/4SE1/4

Section 7: That portion of the NE1/4NE1/4 lying Southeasterly of Lakeview Highway.

Section 8: NW1/4NW1/4; E1/2W1/2; W1/2E1/2; E1/2NE1/4; NE1/4SE1/4

LESS AND EXCEPTING FROM THE ABOVE, THE FOLLOWING DESCRIBED PARCELS:

A. Parcel containing 1.93 acres described in Deed from State of Oregon to Eldon J. Dunn, et ux, recorded in Volume M 73, Page 14511, Deed records of Klamath County, Oregon.

B. Parcel containing 5.10 acres described in Deed from Leonard G. Ritter, et ux to Walter N. Ritter, et ux, recorded in Volume M 66, Page 6600, Deed records of Klamath County, Oregon.

C. The West 60 feet of the NE1/4NE1/4 of Section 7, lying South of the Lakeview Highway as described in Deed to Weyerhaeuser Company, recorded in Volume M 68, Page 9050, Deed records of Klamath County, Oregon.

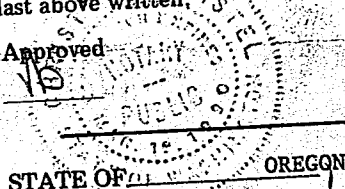
D. Parcel containing 20.00 acres described in Deed from Ritter Ranch, Inc. to Walter N. Ritter, et ux, recorded in Volume M 80, Page 1063, Deed records of Klamath County, Oregon.

All timber not removed from the above described land by October 6, 1988 shall remain subject to the lien of the above described mortgage.

unitary act and deed of said corporation.
instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved



Christy Christel
Notary Public, residing at Spokane

STATE OF OREGON
County of Klamath } ss.

Document No. 80592

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19th day of October A.D. 19 87, at 2 o'clock and 35 minutes, P M, at the request of Walter N. Ritter, and recorded as instrument No. 80592 in Book M87 of Mortgages on page 18867.

EVELYN BIEHN,

Mail to Walter Ritter

County Clerk

By Sam Smith, Deputy.

1988-1991 remain subject to the plan of the grove described
All timber not removed from the grove described 1980-1987

KI 949510 COMUSMACV 006304

KJWASCO COMBUST. 016300
80" LANE 1000" DEEP 1500000 OF KJWASCO COMBUST. 016300
8000" LANE 1000" DEEP 1500000 OF KJWASCO COMBUST. 016300
8000" LANE 1000" DEEP 1500000 OF KJWASCO COMBUST. 016300

КРЕМЛЯ СЪСТАВЪ ОУСЪДУ

K'INSHEN COMMA 016800.
COMMA 168090 IN DOJMS N 02' 5700 2030' 0100 - 0100-01
THE EXHAUST HILUMET 22 RECALLED TO 0100 TO MET/NET/01
C THE DATA TO 0100 OF THE MET/NET/01 0100-01

001 1406 0000 0560 150019 01 112000 0000

6-00000

[illegible]

PLEASE DO NOT WRITE ON THIS PAGE

SECRET. NO DISSEMINATION TO PERSONS NOT AUTHORIZED TO RECEIVE IT.

3504100 A: 1911 VOL 2004 OF THE WEATHERMAN
3504100 B: 1911 WEATHERMAN: WEATHERMAN

DECLASSIFIED BY SP-6 BTJ/SJS/STW
ON 08-29-2017

SECTION 10 - FIVE YEAR RENEWAL

367

207 OCT 19 PM 2 35

18868

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of October, 1987.

THE FEDERAL LAND BANK OF SPOKANE

THE FEDERAL LAND BANK OF SPOKANE

THE FEDERAL LAND BANK OF SPOKANE
By Rhonda Baglien Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } SS.

COUNTY OF SPOKANE.)
On this 6th day of October, 19 87, before me personally appeared Rhonda Baglien, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Christy Christel
Notary Public, residing at Spokane

STATE OF OREGON
County of Klamath } ss.

Document No. 80592

County of Klamath)
I hereby certify that the within instrument was filed for record in the office of the County Clerk
of said County on the 19th day of October A.D. 19 87, at 2 o'clock and 35 minutes,
P M, at the request of Walter N. Ritter, and recorded as instrument No. 80592 in Book
M87 of Mortgages on page 18867.
EVELYN BIEHN,

EVELYN BIEHN.

Mail to Walter R. Bitter

County _____ Clerk _____

By Sam Smith, Deputy.

FLB F3-53a (Rev. 3-78)

Fee: \$10.00