AW PUBLISHING CO., PORTLAND, OR, STAT FORM No. 15-POWER OF ATTORNET. MTC-180910 Vol. M81 Page 18890 80604 KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_ Jerry L. Revell have made, constituted and appointed and by these presents do make, constitute and appoint Barbara A. Revell my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to purchaser residence at 2325 California Ave. Klamath Falls, Or. 97601 legal description--Lt. 7, Blk. 40, Buena Vista Addn. 80 5 giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do it personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, In construing this instrument and where the context so requires, the singular includes the plural. by virtue hereof. Dated 14 0CT , 19 8 4 x Jerry Z. Rave \_\_\_\_ in the year \_\_\_\_\_\_1987\_\_\_\_. On this 14th day of October State of California ) · ... before me, <u>Roxie L. King</u> Filte Country Adda County SSI County of \_\_\_\_\_\_Tehama (1) the undersigned Notary Public, State of California, duly commissioned and sworn, personally appeared Jerry L. Revell Er (--- ) personally known to me, (X) proved to me on the basis of satisfactory \_ subscribed to evidence to be the person(s) whose name(s) \_1.s.\_\_\_ \_ executed it. this instrument and acknowledged that \_\_he ROXIE L. KING NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE INC. My Commission Expires December 16, 1988 Notary Public, State of California DOOK/ reel/ vuluine ivu....., un page ..... or as fee/file/instru-SPACE RESERVED ment/microfilm/reception No. TO FOR Record of ..... RECORDER'S USE of said County. Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO ntain TITLE NAME STATE OF OREGON: COUNTY OF KLAMATH: SS. 19th the Mountain Title Company A.D., 19 87 at 4:06 o'clock P M., and duly recorded in Vol. M87 Filed for record at request of . October on Page 18890 of . of \_\_\_\_\_ Power of Attorney Evelyn Biehn, County Clerk By FEE \$5.00