Until a change is requested all tax statements shall be sent to the following address

NAME, ADDRESS, ZIP

SAME AS ABOVE

80708

WARRANTY DEED

Dage 19036

Witness my hand and seal of

By Deputy

County affixed.

KNOW ALL MEN BY THESE PRESENTS, That TERRY ARDEN KUHLMAN

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MARVIN G. KUHLMAN AND BEATRICE W. KUHLMAN, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

어느 가는 가는 사람들이 들어 그 가장이 있다고 있는 사람이 되었다. 그렇게 가지 않는 바람이 밝혀지 않아왔다.		Contract to the contract of th	
SEE AT	TACHED LEGAL D	ESCRIPTION	
이 있는 그는 내는 내가 얼마를 하셨다. 그리는 바람이 살아왔다.			
그림에 [[일 시] - 이] 보고 [[이 그리 주요] [] [[[[[[[[[[[[[[[[[선생 하는 경영 1일 - 전경 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
나가 하늘 입는데 그는 내가 되는 그런 바쁜 나를 걸었을까?			
2일 아이들은 사이를 하고 전세를 받는 것같다.			
일 하는 이 나는 그 사이를 가입하고 있다면 없다.			
**THIS IS FOR PAYMENT IN FULL FO		OUSAND DOLLARS OWED GRANTEE	
BY GRANTOR AND SHERRILEE KUHLM	IAN. ** CONTINUE DESCRIPTION ON RE	EVERSE SIDE!	
To Have and to Hold the same unto the sai	d grantee and grantee's	heirs, successors and assigns forever.	
And said grantor hereby covenants to and v	vith said grantee and p	grantee's heirs, successors and assigns, that	
grantor is lawfully seized in fee simple of the above	granted premises, free	from all encumbrances except thos	
of record and apparent to the la	and as of the d	ate of this instrument	
		*	
frantor will warrant and forever defend the said as		and that	
grantor will warrant and forever defend the said pr and demands of all persons whomsoever, except the	emises and every part i	and parcel thereof against the lawful claims	
The true and actual consideration paid for	this transfer stated in	torms of dollars is \$ **	
[®] However, the actual consideration consists of o	r includes other prop	erty or value diver or promised which is	
the whole part of the consideration (indicate which). (The senten	ce between the symbols () it	not applicable should be deleted. See ORS 93.030.)	
In construing this deed and where the context	t so requires, the singul	ar includes the plural and all grammatical	
changes shall be implied to make the provisions here	eof apply equally to con	porations and to individuals.	
In Witness Whereof, the grantor has executed	this instrument this &	ay of (Ctoler, 1981;	
if a corporate grantor, it has caused its name to be	signed and seal affixed	by its officers, duly authorized thereto by	
order of its board of directors.			
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY	DE-		
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE I USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEP	TING PELLY ALU	en Kuhlman)	
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY	OR A A A. L.	Needon V. Ok	
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES	/ emy	Jane Carmon	
STATE OF OREGON,	STATE OF OREGON,	County of) as,	
County of			
October 2), 19 87		dand	
	タイト 大変 たずい しかい しょしいか	who, being duly sworn,	
Personally appeared the above named	each for himself and not one for the other, did say that the former is the		
- Terry Arden Kuhlman		president and that the latter is the secretary of	
		, a corporation,	
and acknowledged the foregoing instru-	and that the seal affixed	to the foregoing instrument is the corporate seal	
ment to be voluntary act and deed.		that said instrument was signed and sealed in be-	
Belgre mell	them acknowledged said Before me:	instrument to be its voluntary act and deed.	
CONFIGURE TO SELLING YOUGH	Deloie Me.	(OFFICIAL	
SEAL O II Notary Public for Oregon	Notary Public for Oregon	SEAL)	
My commission expires: 2-17-88	My commission expires:	(If executed by a corporation,	
	My Commission expires.	affix corporats seal)	
	-1	STATE OF OREGON,	
		}ss.	
GRANTOR'S NAME AND ADDRESS		County of	
<u>보는 하는 아이라는 물리 하다</u> 면 되면 지방 기업을 받는다.		I certify that the within instru-	
		ment was received for record on the	
		at	
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	at	
After recording return to:	FOR RECORDER'S USE	page or as fee/file/instru-	
Mr. and Mrs. Marvin G. Kuhlman	manual Control of the	ment/microfilm/reception No,	
_2003 Santa Claira		Record of Deeds of said county.	
_Caldwell, ID 83605			

LEGAL DESCRIPTION

Beginning at a point on the East line of Crest Street which is South 88 degrees 44' West a distance of 1303.9 feet from the East quarter corner of Section 10; thence South 1 degree 08' East along the East line of Crest Street a distance of 144.5 feet to the North line of Landis Park, a platted subdivision; thence North 88 degrees 44' East along said North line a distance of 96.0 feet to the Northwesterly line of the U.S.R.S. Drain; thence North 25 degrees 45' East along said Northwesterly line a distance of 163.2 feet to its intersection with the East-West center line of Section 10; thence South 88 degrees 44' West a distance of 175.0 feet to the point of beginning; being in the NE1/4 SE1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, EXCEPT a parcel of land situated therein more particularly described sa follows: Beginning at an iron pin on the intersection of the North boundary of Landis Park subdivision and the East boundary line of Crest Street, said point being South a distance of 144.5 feet and West a distance of 1303.9 feet from the East one-fourth corner of said Section 10; thence Northerly along the East boundary line of Crest Street a distance of 80.5 feet; thence Easterly at right angles to Crest Street to the Westerly boundary line of the U.S.B.R. drain ditch; thence Southwesterly along the Westerly boundary line of said drain ditch to an iron pin on the Northeast corner of Lot 19, Landis Park; thence Westerly along the North line of said Lot 19 a distance of 96.0 feet more or less to the point of beginning.

STATE OF OREGO	ON: COUNTY OF KLAMAT			
Filed for record at of October	request ofMountai	Title Com-		
	A.D., 19 <u>87</u> at	4:08 o'clock P	M., and duly recorded i	21st day
FEE \$15.00		on Evelyn	Page 19036 Biehn, County Cle	n Vol. <u>M87</u>
		Ву _	County Cle	m Th