

THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of ELEVEN THOUSAND ONE HUNDRED SEVENTY FIVE AND NO/100 (\$11,175.00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto EFFIE LUCILLE SNIDER

the following real property situate in Klamath County, State of Oregon, to wit:

A portion of Lots I & J of Block A, of NICHOLS ADDITION in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the lot line between Lots J and K of Block A, of NICHOLS ADDITION to the City of Klamath Falls, and which point of beginning is Southwest at right angles to the Southwest line of 10th Street; a distance of 43 feet; thence Northwest at right angles to said lot line a distance of 30 feet; thence Northwest at an angle of 26° 37' (a distance of 8.94 feet) to the left of a line parallel with the Southeast boundary of said lot to a point which is 35 feet Southwest from said Southwest boundary of 10th Street; thence Northwest and parallel to 10th Street, to the East line of Prospect Street; thence South along the East line of Prospect Street to a point which is North of the North line of the alley in Block A, 55.28 feet; thence Southeast along a line which is at right angles to the lot line between Lots J and K, a distance of 71.51 feet to said lot line; thence Northeast along the lot line 34 feet to the point of beginning.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

\*\*\*\*DEPARTMENT TO VERIFY APPROVED USES.\*\*\*\*

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 19th day of October, 1987 has set his hand and seal as Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Secretary of Housing and Urban Development

*Karen M. Rasmussen*

*Robt E. Reed*

By: *J. R. Gyanti* (SEAL)  
J. R. Gyanti, Chief, Property Disposition & Area Office  
Area Office, Portland, Oregon SFLM Branch

STATE OF OREGON } ss  
COUNTY OF MULTNOMAH }

On the 19th day of October, 1987, before me appeared J. R. Gyanti who is known to me to be the duly appointed Chief, Property Disposition & SFLM Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

*Jacqueline J. Altus*  
Notary Public in and for the State of Oregon

My Commission Expires: 4/16/91

