ATE 31445 VOL MM Page 19240 80795 THIS MORTGAGE, Made this 19TH 00 _____day of _____ n fee simple

| T | 1 | n | R | E | E | > | | | | | |
|---|---|---|---|----------|---|----------|------|----|-----|---|---|
| | | 2 | 2 | <u>.</u> | | ` | | •• | ••• | • | • |

| | WAPIFLER, an | ES LULE III | CC Simple | ****** | |
|----------------------|--------------|---|-----------|-----------------|-------------------|
| **************** | | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | | 41 1 18. 41. 41. |
| | | | | hereinafter | called Mortéaéor. |

SOUTH VALLEY STATE BANK

hereinafter called Mortgagee,

, 1987

......Deputy

By

WITNESSETH, That said mortgagor, in consideration of THIRTY THOUSAND AND NO/100 -----Dollars, to him paid by said mortgagee, does hereby grant, bargain, sell and convey unto said mortgagee, his heirs, executors, administrators and assigns, that certain real prop-

erty situated in KLAMATH County, State of Oregon, bounded and described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

MORTGAGE

FORM No. 755A-OK

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(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

Together with all and singular the tenemants, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and which may hereafter thereto belong or appertain, and the rents, issues and profits theretrom, and any and all fixtures upon said premises at the time of the execution of this mortgage or at any time during the term of this mortgage. To Have and to Hold the said premises with the appurtenances unto the said mortgage, his heirs, executors, administrators and mortenances unto the said premises with the appurtenances unto the said mortgage, his heirs, executors, administrators and

assigns forever. This mortgage is intended to secure the payment of a certain promissory note, described as follows:

NOTE DATED OCTOBER 19, 1987 TO WILLIAM P. WAMPLER AND GLETA WAMPLER IN THE AMOUNT OF \$30,000.00 WITH MATURITY OF OCTOBER 19, 1988.

The date of maturity of the debt secured by this mortgage is the date on which the last scheduled principal payment becomes due, to-wit: OCTOBER 19, 19, 88

The mortgagor warrents that the proceeds of the loan represented by the above described note and this mortgage are: ADX provide not proceed a strain with the proceeds of the loan represented by the above described note and this mortgage are: (D) for an organization of leven it mortgager is a natural person) are for business of commercial purposes. (D) for an organization of leven it mortgager is a natural person) are for business of commercial purposes. And said mortgagor covenants to and with the mortgagee, his heirs, executors, administrators and assigns, that he is lawfully seized in fee simple of said is and has a valid, unencumbered title thereto

IN WITNESS WHEREOF, said mortgagor has hereunto set his hand the day and year first above written.

| is not app | ANT NOTICE: Delete, by lining out, whichever warm licable; if warranty (a) is applicable, the mortgagee ruth-in-Lending Act and Regulation Z by making or this purpose use S-N Form No. 1319, or equivalen | MUST comply GLEIA required dis- | Ampler Wampfer |
|------------|---|--|--|
| STATE | OF OREGON, | ss: | |
| Cour | ity ofKLAMATH |] | 방법 알려도 물건이 있는 것이 있는 것이 있는 것이 있다. 방법 방법 성공이 있는 것이 있다. |
| 7 | his instrument was acknowledged before | e me on0C1 | <u>OBER 19, 1987.,</u> |
| | L'ETA' WAMPLER | | |
| (SEAL) | OTAN- | Notely Public My commissio | for Oregon mexpires 9/12/89 |
| | | (DON'T USE THIS | STATE OF OREGON, County of |
| No | TO SOUTH VALLEY STATE BANK | SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.) | in book/reel/volume Noon pageor s fee/file/instrument/ microfilm/reception No Record Mortgage of said County. Witness my hand and seal of county affixed. |
| 2 | AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 5215 SOUTH SIXTH STREET | | |

KLAMATH FALLS, OR 97603

fr 73

19241

EXHIBIT "A"

PARCEL 2:

The SW&SE&, S&NW&SE&, Section 24, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

PARCEL 4:

The NW $_{1}$ NE $_{1}$ Section 25, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

STATE OF OREGON: COUNTY OF KLAMATH:

| Filed for record at request | of A | spen Title Comp | any | the | 23rd day |
|-----------------------------|------------|-----------------|--------------------------|-----------------------|-----------------|
| of October | A.D., 19_8 | 7 at 11:49 | o'clock <u>A</u> M., and | I duly recorded in Vo | l. <u>M87</u> , |
| | of | Mortgages | on Page | 19240 . | 1 |
| | | | Evelyn Biehn | County Clerk | = + - |
| FEE \$10.00 | | | Ву | THM S | mill |
| | | | | | |

SS.

z.n.