80811

03

2

<u>.</u>

£2 130 LG.

Vol. <u>M&1</u> Page 19267

Until a change is requested, all tax statements shall be sent to the following address: <u>P.O. Box 393, Murrell, OR 97633</u>.

## WARRANTY DEED

RUSSELL S. HAYNES and DELPHA MAE HAYNES, husband and wife, hereinafter referred to as Grantors, do hereby grant, bargain, sell and convey unto SYDNEY M. FIEGI and MILTON F. FIEGI, wife and husband, hereinafter referred to as Grantees, their heirs, successors and assigns, all the interest in and to that certain real property hereditaments and appurtenances thereunto the tenements, with belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows:

> E1/2 E1/2 of Lots 5 and 6, Block 30, Original Town of Merrill, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

to have and to hold the same unto Grantees, their heirs, successors and assigns forever.

Grantors hereby covenant to and with said Grantees, their heirs, successors and assigns, that they are lawfully seized in fee simple of the above-granted premises, free and clear of all encumbrances, and that Grantors will warrant and forever defend the above-granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

The true and actual consideration paid for this transfer is \$25,000.00.

IN WITNESS WHEREOF, the instrument this 16 day of OctoBER the Grantors have executed this 1987.

Nay tnoo

STATE OF OREGON ) ss. County of Klamath )

OTA (). (S & A L).

PUBL

1.1

(K p

10

me this the above-named R numberd and wife, and ack their voluntary act and deed. Before me this 16th day of Other, 1987, personally appeared the above-named RUSSELL S. HAYNES and DELPHA MAE HAYNES, husband and wife, and acknowledged the foregoing instrument to be

Michael X. Brant

Notary Public for Oregon My Commission Expires:\_/

STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

<u>          Michael  I.   </u>	Brant, Attor	<u>nev at Law</u>
on uns <u></u>	day of October	AD 10 87
ut	O'Clock I M	معاديك أمعم
in Vol. <u>M87</u>	hn, County Cle	Page <u>19267</u>
By	Tarm La	W DO
		Deputy

Put. michael of Brant 325 Mour

reputy.