80815

UNDERGROUND RIGHT-OF-WAY EASEMENT (Individual)

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ER/WO No. 136-31-710 4273

File No.

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, <u>10</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, following described real property in <u>KLAMATH</u> County, State of <u>ORECON</u>

SITUATED IN TAX LOT 200, IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 SOUTH, RANGE 10 EAST, WILLAMETTE MERIDIAN.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) <u>"A"</u> and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this day of September Mana OSAN (SEAL) × Panch (SEAL) (SEAL) STATE OF (SEAL) County of On this 'day of∖ , 1987, personally appeared before me a notary atmar public in and for said State, the within named Randy C. Nelin and Nelson described therein and who executed the foregoing instrument, and acknowledged to me that to me known to be the identical person executed the same freely and voluntarily for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written. Ret. D Bond Bra 228 Notary Public for

Residing at

My commission expires:

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of <u>O</u>	for record at	A.D., 19 <u>87</u> at <u>2:09</u> o'clock <u>P</u> M., and duly recorded in Vol. <u>M87</u>	day
		of On Page 19273	•
FEE	\$10.00	Evelyn Biehn, County Clerk By	