Loan No. 409129/Pratt FORM No. 892-CERTIFICATE OF NON-MILITARY SERVICE-Orogon Trust Deed Series OA STEVENS-NESS LAW PUB. CO., PORTLAND, OR. 80881 • K-39408 VO Vol. Page **19406** STATE OF OFFICIA, WASHINGTON County of _____ Walla Walla SS. mpany as grantor, conveyed to Transamerica Title Insurance Company , as trustee, certain real property in <u>Klamath</u> County, Oregon; which said trust deed was dated <u>October 7</u>, 1971, and recorded <u>November 15</u>, 1971, 1971 Higoshitos/Heseption No. (indicate which); thereafter a notice of default with respect to said trust deed OCT 25 PH 2 mortgage records, or as the tills / instrument / more fills / more fil said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended. In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed. OLD STONE MORTGAGE CORPORATION Candace Mace STATE OF CREEXEN WASHINGTON $\mathcal{O}^{(n)}$ County of _____Walla Walla This instrument was acknowledged before me on September 29 , 19.87 bı &164 Notary Public for Washington My commission expires .2/15/90... ATE TARY SERVICE STATE OF OREGON Re Trust Deed from County of Klamath SS. Pratt I certify that the within instrument was received for record on the _26thdayGrantor DON'T USE THIS of October 19 87 at Transamerica Title Insurance SPACE: RESERVED 2:52 o'clock P. M., and recorded FOR RECORDING LABEL IN COUNTIES in book/reel/volume ______M87__ on page Trustee WHERE USED.) .19406, or as fee/file/instrument/ AFTER RECORDING RETURN TO microfilm/reception No.____80881 Mr. David E. Fennell of the Mortgages PRESTON, THORGRIMSON, ELLIS & HOIMAN Records of said County. 3200 USBancorp Tower, 111 SW Fifth Portland, Oregon 97204 Evelyn Biehn, County Clerk Deputy Fee: \$5.00