FORA

| 81(      | )15<br>, |           |          | TBL | SYEE'S C | EED OF | RECONVE | YAN |
|----------|----------|-----------|----------|-----|----------|--------|---------|-----|
| A No. 88 | 7Orego   | n Trust D | 940 JEII |     |          |        |         |     |

|      | LO    | 7.7         |         |                |        | 10272  | ar Bi | CONVE  | YANCE.        | <u>/&gt;_</u> | 9,    | 1,25-400*   | A. 1987 C. 10 | 311         |     | AND MINES | eda, NS |      |            |     |
|------|-------|-------------|---------|----------------|--------|--------|-------|--------|---------------|---------------|-------|-------------|---------------|-------------|-----|-----------|---------|------|------------|-----|
| LLI. |       | o Trust     | Deed 5  | eriesT         | RUSTEE | 5 DEED | OF A  | CONVE  | Vision (1) As | 21 in 22 sept |       | MILLY STATE |               |             | Λ   |           |         |      | 9.00       | 40  |
| =    | Ole N |             | 1 1 A 2 |                | 200    | 70.54  |       | DEE    |               |               | 0.75  |             |               | 1_1         | 111 | ٧X'       | D       | and  | <b>5</b> ' |     |
|      |       |             | 기반하는    | - Marie (1907) |        |        |       | nEE    | n OF          | REC           | IVAC  | EYAN        | ICE 3         | <i>l</i> OI | تك  | <u>w</u>  | 1-1     | By   | ·          |     |
|      | 50    |             |         |                |        |        |       | DEL    |               | Y 24          | 74. T |             |               | 30,20       |     |           |         |      |            |     |
| ".   | 72    | at Silver a |         | 100            |        |        |       | ie i e |               | 100           |       | PARTS IN    | 4.            |             | 100 |           |         | mass | or fr      | usi |

| ^<br>   | DEED OF RECONVEYARCE V DI   | trustee under that       |
|---|---|--------------------------|
| 80723   | SENTS, That the undersigned trustee or su<br>19 86, executed and delivered by | RBO Properties           |
| KNOW ALL MEN BY THESE PRE<br>certain trust deed dated December 23             | 35EN13, 19 86, executed and delivered by                                      | mber 24,, 19.86,         |
| certain trust deeu dat  | as granto. Gaz<br>County, Oregon, in book/reel/vol                            | (indicate which),        |
| in the Mortgage Records of  | /file/instrument/microfilm No. 03/10  |                          |
| page 23844 , or as document/ree conveying real property situated in said cour | ity described as follows.   |                          |
| Courching .   |   | 생생으로 되는 것이 안 한 원인이라고 된다. |

See Exhibit A on reverse for legal description

NOTE: This reconveyance is being re-recorded to correct the legal description.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural:

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is IN WITNESS WHEREUR, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

| fficers duly au                                  | thorized th                             | ereunto by       | order of its -                          |              | KLAMATH C                              | OUNTY TI                                  | TE CO.                              |   |
|--|---|------------------|---|--------------|--|---|-------------------------------------|---|
|  | october                                 | 215              | , 19 <u>.87</u> .                       |              | ************************************** | - 0 J                                     | and                                 | ee  |
| ATED:  |   |                  |   |              | Ву: О≤С                                | · T                                       | resident                            |   |
|  |   |                  |   |              |  | Tru                                       | ıstee                               | <b>3</b>  |
| f the trustee who s                              | ians above is a                         | corporation,     | (ORS 93                                 | 3.490)       | OREGON, Cour                           | ety of K                                  | lamath                              | ) 85.   |
| 126 1U4 IO.                                      | · • • • • • • • • • • • • • • • • • • • | 302114-1         | <b>3</b>                                | STATE OF     | ober 2/1                               | 1987                                      |                                     | and   |
| STATE OF OR                                      |   |                  |   | PAISO        | IMMILY OPP-                            | 医结肠性畸形 医二甲酚甲二酰                            |                                     | being duly sworn,   |
|  |   | , 19             |   | each for h   | mself and not or                       | e for the otl                             | her, did say the<br>president and t | at the former is the<br>hat the latter is the   |
| Besconally i                                     | appeared the                            | above named      |   |              |  |   | ecretary of                         |   |
| Personary  |   |                  |   |              | lamath Cour                            | ty Title                                  | CO.                                 | is the corporate seal   |
|  |   |                  | esina instru-                           | and that     | he seal affixed to                     | -4 soid instru                            | iment was sign                      | is the corporate seal need and sealed in be-<br>lirectors; and each of ry act and deed. |
|  | and acknow                              | ledged the ic    | oregoing instru-                        | of said co   | rporation and the                      | authority of                              | its board of o                      | lirectors; and each of ry act and deed.  (OFFICIAL                                      |
| ment to be                                       |   | voluntai         | y act and deed.                         |              |  |   |                                     |   |
|  | -10-                                    |                  | IDANT                                   | Be:          | fore me:                               | Mie                                       | Durant                              | SEAL)   |
|  | T!                                      | RUDIE DI         | OREGON                                  |              | C/UMI                                  | $\alpha / \alpha$                         | 100 "                               | t the competition.  |
| (OFFICIAL<br>SEAL)                               | NOTA                                    | o for Oregon     |   | Notary F     | ublic for Oregon                       | 9/30/                                     | ry "                                | affix corporate seal)   |
|  | Notary Publi                            | THE PROPERTY OF  |   | My com       | mission expires:                       | <u> </u>                                  |                                     |   |
|  | May commusic                            |                  |   |              |  |   | on OPECO                            | v,  |
|  |   |                  |   |              | $\checkmark$                           |   | OF OREGO                            |   |
|  | N. 10. 7 Ca. 5%                         |                  |   |              |  | County                                    | ofthat the                          | within instrument   |
|  |   |                  |   |              | $\sim$                                 |   |                                     |   |
|  | GRANTO                                  | 'S NAME AND A    | DDRESS                                  |              |  |   |                                     |   |
|  |   |                  |   |              |  |   |                                     |   |
|  |   |                  | *************************************** |              |  | in book                                   | reel/volume                         | No. M87 on  |
|  |   | E'S NAME AND     | ADDRESS                                 |              | SPACE RESERVED                         |   |                                     |   |
|  |   | E'S NAME         | ta A sejari ya sa Kara Ji               |              | RECORDER'S USE                         |   | · Allen / tech                      | DITOIT ITO.   |
| After recording r                                | eturn to:                               | KCTO             |   |              |  |   |                                     | s of said County.<br>hand and seal of   |
|  |   |                  |   |              | #Seniorosane                           |   | offixed.                            |   |
| W ( <u>* * * * * * * * * * * * * * * * * * *</u> |   | IAME, ADDRESS    | ZIP                                     |              | INDEXE                                 | D F                                       | velyn Bie                           | hn County Cler  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2            | e detect of the                         | x statements sho | ill be sent to the follow               | ing address. | ر // اس/ ر                             |   |                                     | TITLE   |
| Until a change                                   | is tednazian mi.                        |                  |   |              | 1-1-1-1                                | regiser var na <b>na</b><br>Silvanos de d | Vam 2                               | millo Deput   |
|  |   |                  | *************************************** |              |  | By  | 194m ×                              |   |
| 4 He - 4 S. 4      |   |                  |   |              |  | ree: פסיי                                 |                                     |   |

NAME, ADDRESS, ZIP

EXHIBIT "A"

PARCEL 1:

The South 190 feet of the following property:

19665

A tract of land in the Northwest quarter of the Northwest quarter of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, In the County of Klamath, State of Oregon, more particularly described

Beginning at the Southwest corner of the Northwest quarter of the Northwest quarter of Section 10; thence Northerly, along the division Northwest quarter of Section 10; thence Northerly, along the division line between Sections 9 and 10, a distance of 398.0 feet to a point; to the East boundary line of Washburn Way, being the true place of beginning; thence Northerly along the East boundary line of Washburn Way a distance of 350.0 feet; thence South 89° 33' 15" East a distance of 300.0 feet: thence Southerly along a line parallel to the East of 300.0 feet; thence Southerly along a line parallel to the East boundary of Washburn Way a distance of 350.0 feet; thence North 89° 33' 15" West a distance of 300.0 feet to the point of beginning, as shown on survey by Dortch-Gresdel and Associates, filed in the Office of the Klamath County Surveyor on November 7, 1975 as recorded Survey #2182.

EXCEPTING THEREFROM that portion conveyed to Klamath County, Oregon by Deed dated December 10, 1960, recorded December 14, 1960 in Book 326 at y

EXCEPTING any portion lying within the right of way of Washburn Way.

EXCEPTING THEREFROM the East 30 feet of said property.

PARCEL 2:

The East 30 feet of the South 190 feet of the following property:

A tract of land in the Northwest quarter of the Northwest quarter of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described

Beginning at the Southwest corner of the Northwest quarter of the Beginning at the Southwest corner of the Northwest quarter of the Northwest quarter of Section 10; thence Northerly, along the division line between Sections 9 and 10, a distance of 398.0 feet to a point; thence South 89° 33' 15" East a distance of 62.53 feet, more or less, to thence Northerly along the East boundary line of Washburn Way, being the true place of beginning; of 350.0 feet; thence South 89° 33' 15" East a distance of 300.0 feet; thence Southerly along a line parallel to the East boundary of Washburn Way a distance of 350.0 feet; thence North 89° 33' 15" West a distance of 300.0 feet to the point of beginning, as shown on survey by Dortch-Gresdel 300.0 feet to the point of beginning, as shown on survey by Dortch-Gresdel

and Associates, filed in the Office of the Klamath County Surveyor on November 7, 1975, as recorded survey #2182.

EXCEPTING THEREFROM that portion conveyed to Klamath County, Oregon by Deed dated December 10, 1960, recorded December 14, 1960 in Volume 326 at page 178, Deed Records.

EXCEPTING any portion Line the right of way of Washburn Way.

| STATE OF OREGON: COL        |                      |             |              |                            |         |
|-----------------------------|----------------------|-------------|--------------|----------------------------|---------|
| Filed for record at request |                      | th County T | itle Company |                            | 30th    |
| of <u>October</u>           | _ A.D., 19 <u>87</u> | at 8:34     |              | ., and duly recorded in    | Vol M87 |
|                             | of <u>Mort</u>       | gages       |              |                            |         |
| FEE \$10.00                 |                      |             | Evelyn ]     | 19664<br>Biehn County Cler | al en   |
| TEE \$10.00                 |                      |             | Ву           | LAM I                      | mila    |
|                             |                      |             |              |                            |         |

Pee: \$5.00