

Vol. M87 Page 19742

STATE OF OREGON
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - REAL PROPERTY FORM UCC-3A

INSTRUCTIONS: PLEASE TYPE THIS FORM. (Fees plus \$2.00 per page name.)
 1. Enclose fee of \$3.00 per name, plus \$2.00 per page name.
 2. Send the Alphabetical, Numerical and Acknowledgment copies with inter-leaf carbon paper to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
 3. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
 4. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
 5. The Form UCC-3A should be filed with the county filing officer who record real estate mortgages. It is requested that it be accompanied by a completed UCC-21 form.
 6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
 7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
 8. When filing is to be terminated, the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s) Joel P. Slaughter	2A. Secured Party(ies) Western Bank Crater Branch 2B. Address of Secured Party from which security information obtainable: P.O. Box 1047 Medford, OR 97501	Filing Officer Use Only M87 Page 19742
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1B. Mailing Address(es):
 826 E. Main Street
 Medford, Oregon 97504

3. This financing statement covers the following types (or items) of property: See attached Exhibit "A" which by reference thereto is made a part hereof.
 (The goods are to become fixtures on _____) (The above timber is standing on _____) (The above _____ of the wellhead or minehead of the well) (The goods are to become fixtures on _____) (Strike what is inapplicable). (Describe real estate) _____
 (Whereas the above (including gas and oil) or accounts will be financed or the wellhead or minehead of the well) (Strike what is inapplicable). (Describe real estate) _____
 or mine located on _____

4A. Assignee of Secured Party(ies) if any:
4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: _____

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☒ 4

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

By: Joel P. Slaughter
 Signature(s) of Debtor(s)
 Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.
 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL This form of Financing Statement approved by Secretary of State.
STANDARD FORM - UNIFORM COMMERCIAL CODE STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
 9/4/79

EXHIBIT "A"

19743

All business equipment, furniture and fixtures of Joel P. Slaughter
 now owned or hereafter

EXHIBIT "A"

19743

All business equipment, furniture and fixtures of Joel P. Slaughter, now owned or hereafter acquired, now or at any time hereafter located or installed on the land or in the improvements at: See legal description below described as Exhibit "A-1", including but not limited to the following: See attached Exhibit "B-1" which by reference thereto is made a part hereof.

EXHIBIT "A-1"

Lot 12 and the North 10 feet of Lot 11, Block 5, TRACT NO. 1163, CAMPUS VIEW, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Joel P. Slaughter 10/22/82

2610 UHRMAN
2628 CLOVER

KLAMATH FALLS EQUIPMENT

19744

Recovery room bunks	\$ 199.90
File Cabinet	160.00
Steno Chairs	318.00
Photocopier	200.00
Photocopier	89.00
Calculator	136.95
Small desk	139.00
Dry heat autoclave	100.00
Lifepak IV	3500.00
Emmergency cart	244.76
Vacuum cleaner	269.95
Pnone answering machine	323.60
Personal office chair	175.66
Personal office desk	273.84
Radio & speakers	302.69
Chart storage cabinet	299.05
Portable aspirator	347.00
Halogen lite set	217.89
Hek dental chairs x 2	790.00
Motors for dental chairs x 2	800.00
Installation on dental chairs	291.00
Utility cart	154.00
Autoclave	4568.75
Installation on autoclave	103.00
Panorex machine	6500.00
Anesthesia machine x 2	1200.00 1100.00
Diagnosis room chairs x 2	400.00
Stacking chairs x 4	167.84
X ray machine (periapical)	1900.00
Electrosurg	150.00
Viewboxes	400.00
Developing tank	50.00
Hand drill	40.00
Impression trays	75.60
Model trimmer	99.00
Vibrator	39.00

Joe P. Daugherty
JPD

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Portable O ₂ resussitator	300.00
Surgical drills x 2	1400.00
Stethoscope x 4	108.00
Surgery supplies	1200.00
X ray processor	3500.00
Skull	250.00
Pulp tester	150.00
Extra instruments	700.00
Articulator	300.00
Surgery instrument trays x 4 (& instruments)	4000.00
Headlights x2	760.00
Suction system	750.00
Clocks x 4	68.00
Blood pressure cuffs x 4	120.00
Tools & toolbox	60.00
Various knives (plaster)	26.00
Bard-Parker dishes	100.00
Cold sterile trays	75.00
Flashlights	35.00
Mayo stands x 4	520.00
Panorex cassettes x 2	75.00
Baurometer x 3	450.00
Metal tables x 2	150.00
Recovery room drape	100.00
Doorbell system	140.00
220 line for autoclave	265.80
Rheostat installation	32.97
Signs painted & hung	200.00
Compound heater	90.00
Amalgamator	50.00
Portable headlight	200.00
Portable typewriter	200.00
O ₂ tanks x 12	480.00
Pocket aneroid cuff	107.10
Office plants	110.80
Trans art prints	196.46

Joel M. Doughty

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page three

Suburban	6500.00
B.S. Logan sign (routed)	60.00
Art print (Favell's)	200.00
Tape dispensers x 5	30.00
Office (front desk supplies)	1000.00

Total	50,085.01
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Joel P. Daugherty
Joel P. Daugherty

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of WESTERN BANK the 2nd. day
 of November 1987 A.D., at 9:52 o'clock A. M., and duly recorded in Vol. M87
 of Mortgages on Page 19742

FEE \$25.00

Evelyn Biehn, County Clerk
 By Ann Smith