



convey(s) tos County of		and the control of the property of the party	II J. WICKERSHA on, described as:	, hereinafter called grantom; husband and wife all that real property situated in the
2.2	SI	EE ATTACHED EXH	IIBIT ''A''	
L				
			esta esta esta esta esta esta esta esta	
"THIS INSTRUMENT WILL: NOT SIGNING OR ACCEPTING THIS II MENT TO VERIFY APPROVED U	ALLOW USE OF THE PROPE ISTRUMENT THE PERSON A SES."	RTY DESCRIBED IN THIS IN CQUIRING FEE TITLE TO THE	STRUMENT IN VIOLATION OF PROPERTY SHOULD CHECK	F APPLICABLE LAND USE LAWS AND REGULATIONS. BEFOR WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART
THIS INSTRUMENT	DOES NOT GUAR	ANTEE THAT AN		SE MAY BE MADE OF THE PROPERTY APPROPRIATE CITY OR COUNTY PLAN-
and covenant(s) tha	t grantor is the c	owner of the above ATTACHED EXHI	ve_described prop BIT "A" -	erty free of all encumbrances except
and will warrant and	defend the same a	gainst all persons	who may lawfully o	claim the same, except as shown above.
indicate which)° (De) in construir	elete between syn	nbols; if not appl	icable. See ORS	OO . "However, the actual consed which is the whole consideration 3.030) singular includes the plural. his 4 4 day of November
			- La	wie W Chaff
STATE OF OREGON,	County of	Klamath	flomse)ss.	a C. Sterff
Personally a	ppeared the abov	e namedI	David W. Chubb	and Yvonne C. Chubb and acknowledged the foregoing
° 3.7 °		Before	Notary Public	Cifor Oregon Sylvension Expires: 7570
David W. & Yvor				TATE OF OREGON,
Stanley A. & Vi	NAME AND ADDRESS Cki J. Wickers	<u>ham</u>	w.	County of
GRANTEES N of recording return to: Stanley A. & Vio Floure S Bo	ki I. Wickers	nam	SPACE RESERVED IN FOR P8 RECORDER'S USE IN	objeck M., and recorded book/reel/volume No. on or
NAME. Il a change is requested all lax state Stanley A. & Vic	ADDRESS, ZIP ADDRESS, ZIP AMOUNTS shall be sent to the following the sent to t	nam	Re	Witness my hand and seal of County Exed.
SMME	ADDRESS, ZIP		By	NAME ITTLE

A tract of land situate in the NW4 of the NEX of Section 13, Town-County of Klamath, State of Oregon, and being more particularly

Beginning at the North quarter corner of Section 13, Township 39 plat on file #231 in the Klamath County Surveyor's office; thence Plat on file #231 in the Klamath County Surveyor's office; thence way of State Highway #66; thence South 27° 37' West along said right of way, 838.45 feet; thence North 62° 23' West along said right 119.45 feet; thence North 62° 23' West 80.1 feet to the true of beginning of this description; thence North 62° 23' West 109.68 feet; thence South 24° 12' West 194.9 feet; thence South 52° 072' of beginning of this description.

East 214.2 feet to the true point

- 1. Rights of the Public in and to any portion of the herein described premises 2. Subject to rules and regulations of Fire Patrol District.
- 3. Right of way and easements, recorded July 17, 1926 in Book 72 at page 146.

STATE:OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record	SS.		
of <u>November</u>	uest of Aspen Title Co A:D: 19 87		
	A.D., 19 87 at 3:21	шраny	
FEE \$15:00	of Aspen Title Co A:D: j9:87 at 3:21 of Deeds	O'clock P. M., and duly	the 6th
710,00		on Page 20262 Evelyn Riebs	recorded in Vol. M87
		By Blehn,	County Clerk
			3 South
		The second secon	