

00181480

WARRANTY DEED-STATUTORY FORM
INDIVIDUAL GRANTOR

Vol 1487 Page 20498

KENNETH MOREY AND TERESA MOREY, HUSBAND AND WIFE

Grantor,
conveys and warrants to **JAMES L. THILL**Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in **KLAMATH** County, Oregon, to-wit: Lot 22 in Block 1 of Wagon Trail Acres No. 1, Third Addition, Tract No. 1136, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, to be construed under such terms and conditions as the

The said property is free from encumbrances except those shown on the reverse side if any

The true consideration for this conveyance is \$129,500.00 (Here comply with the requirements of ORS 93.030)

Dated this 29th day of October, 1987

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

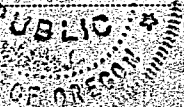
KENNETH MOREY

TERESA MOREY

STATE OF OREGON, County of MULTNOMAH) ss.

This instrument was acknowledged before me on OCTOBER 29, 1987 by KENNETH MOREY AND TERESA MOREY

(SEAL)



Notary Public for Oregon

My commission expires 2-9-91

WARRANTY DEED

KENNETH MOREY
JAMES L. THILLGRANTOR
GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

JAMES L. THILL

53735 3RD. STREET

LAPINE OR 97739

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

SAME AS ABOVE

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of }

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy

СЗСЗ УТИДЗЕАН

1. Rights of the public in and to any portion of the herein described property lying within the boundaries of public roads or highways.

2. Easement for utilities.

Third

Third Addition, Tract No. 1136, and reservations shown on said plat as follows:
...that fee title to all common areas, streets, private ways, roads, private
recreational areas, semi-public recreational or service areas, leased scenic
areas shall remain in Brooks Resources Corporation, to be conveyed to the
Trail Ranch Homeowners Association under such terms as may be provided in the
Master Plan may provide.

3. Declaration of Wagon Trail Ranch, recorded August 30, 1972, in Volume M72 page 9766, as set forth in Declaration Establishing Wagon Trail Acreages No. 1, Third Addition, Tract No. 1136, and annexing it to Wagon Trail Ranch, dated December 6, 1979, recorded December 11, 1979, in Volume M79 page 28494, as amended by instruments recorded January 5, 1977, in Volume M77 pages 207, 210, Deed Records of Klamath County, Oregon;

4. Right of Way Easement, for electric lines, given by Brooks Resources Corporation to Midstate Electric Cooperative Inc., dated October 21, 1981, recorded November 5, 1981, in Volume M81 page 19298, Deed records of Klamath County, Oregon.

Right of Way Easement for electric line, given by Teresa K. Morey to
Idstate Electric Cooperative, Inc., dated April 8, 1982, recorded August 23,
1982, in Volume M82 page 10897, Deed records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of _____
of _____ November _____
_____ A.D. 19 87 at 10:36 o'clock A. M., and duly recorded in Vol. 187 day
of _____ Deeds _____
FEE \$15.00
_____ on Page 20498
Every _____

By Ann Smith County Clerk

STATE OF OREGON

County, _____
 I certify that the within instru-
 ment was received for record on the _____
 day of _____, 19____
 at _____ o'clock _____ M., and recorded
 in book _____, volume No. _____, on
 page _____, or as (a) (a) (a) instru-
 ment, instrument, reception No. _____
 Record of deeds of said county.
 Witness my hand and seal of
 County, _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-11-2010 BY 60322 UCBAW

[illegible]