KNOW ALL MEN BY THESE PRESENTS, That United Pacific Insurance Company

owner and holder of the learning certain mortgage, bearing Alpine Veneers,	Mortgage and the obligation hereinalter described, do hereby certify and date the 25th day of November 1985, made as Inc., an Alpine International Company	declare that a
the morteagor therein to	United Pacific Incurance Company	
County of Klamath		of the
945 or as file/ree	el number (indicate which) on January 20	rgages on page

affects the real property described on Exhibit A attached hereto and incorporated herein.

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 26th day of October, 19.87; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. BUTTOTIZES THE C. United Pacific Insufance Company

	The factor of th
OF COTTON AND THE	By: Mayor of Galanger
(III executed by a corporation)	Title: Out The Pres.
STATE OF OREGON, Gounts of Jine 19 Personally appeared the above named	Washington STATE OF OREGON, County of King)ss. October 26, 1987 Personally appeared Wayne B. Anderson and
	each for himself and not one for the other, did say that the former is the ASSI. Vice president and that the latter is the
ment to be other the: 2 yeoluntary act and deed.	Secretary of United Pacific Insurance Company, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: Salward M. Commella
Notary Public for Oregon My Constitussion expires:	Notary Public for Oregon Washington (OFFICIAL SEAL)

My commission expires: 11-24-87

Satisfaction of MORTGAGE

United Pacific Insurance

Company

Alpine Veneers,

AFTER RECORDING RETURN TO Robert J. Riecke P.O. Box 5805 Portland OR 97228

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE

USED.

STATE OF OREGON,

County of I certify that the within instrument was received for record on the

day of ______19 at.....o'clock M., and recorded in book/reel/volume No.....on pageor as document/fee/file/ instrument/microfilm No.

Record of Mortgages of said County. Witness my hand and seal of

County affixed.

. £.,

A tract of land situated in Section 15, Township 36 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 1 inch iron pipe on the Westerly boundary of Modoc Point, a platted subdivision in Klamath County, Oregon, which is South 85° 30' West 30 feet and North 71° 51' West (North 71° 45' West by plat) 120.20 feet from the Northwesterly corner of Lot 26 in said Modoc Point; thence West 93.32 feet to a 5/8 inch iron pin marking the true point of beginning of this description; thence North 01° 06' 15" East 870.04 feet to a 5/8 inch iron pin in the centerline of State Secondary Highway No. 427 as constructed; thence North 55° 33' 15" West along said Highway centerline 630.61 feet to a 5/8 inch iron pin; thence South 14° 55' 45" West 528.77 feet to a 5/8 inch iron pin; thence South 05° 13' 15" West 553.13 feet to a 5/8 inch iron pin; thence continuing South 05° 13' 15" West to the Northerly shore line of Upper Klamath Lake; thence Southeasterly along said shore line to a point East of the true point of beginning; thence East to a 5/8 inch iron pin being located West 244.79 feet from the true point of beginning; thence East 244.79 feet to the true point of beginning of this description.

The above described tract of land being subject to the following described easement:

Beginning at a point on the Easterly line of above described tract of land, said point being North 01° 06' 15" East a distance of 669.04 feet from the true point of beginning, said point being the apparent centerline of an existing railroad spur grade 21 feet in width; thence North 65° 32' 27" West along said centerline to the Westerly line of said described tract of land.

EXCEPTING FROM the above described land any portion lying within the limits of the State Secondary Highway.

STATE OF OREGON: COUNTY OF KLAMATH: SS.		
Filed for record at request of the	16th	dav
of November A.D., 19 87 at 2:25 o'clock P.M., and duly recorded in	VolM87	
of <u>Mortgages</u> on Page <u>20761</u> .	1-	
FEE \$10.00 By County Cler	k Im Th	5
\$10.00	Girean	<u> </u>