

81673

Vol. M87 Page 20827

File No.

ER/WO No. 136-31-700
4353

RIGHT-OF-WAY EASEMENT

(Partnership)

(Partnership)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way 20 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

A portion of the West half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 26 and of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 27, Township 35 South, Range 12 East, Willamette Meridian.

The location and course of said Right-of-Way are approximately as shown on the sketch attached as Exhibit A and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, string new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds _____ feet in height be used thereon by Grantors, or by Grantors' heirs or assigns.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 3rd day of November, 1987

William J. Pendola Jr. (SEAL) _____ (SEAL)

Sycan River Ranch Partnership
William J. Pendola Jr. (SEAL) _____ (SEAL)

Managing Partner

STATE OF CALIFORNIA

County of NEVADA } ss.

On this 4 day of NOVEMBER, 1987, personally appeared before me a notary public in and for said State, the within named WILLIAM J. PENDOLA, JR. to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that HE executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

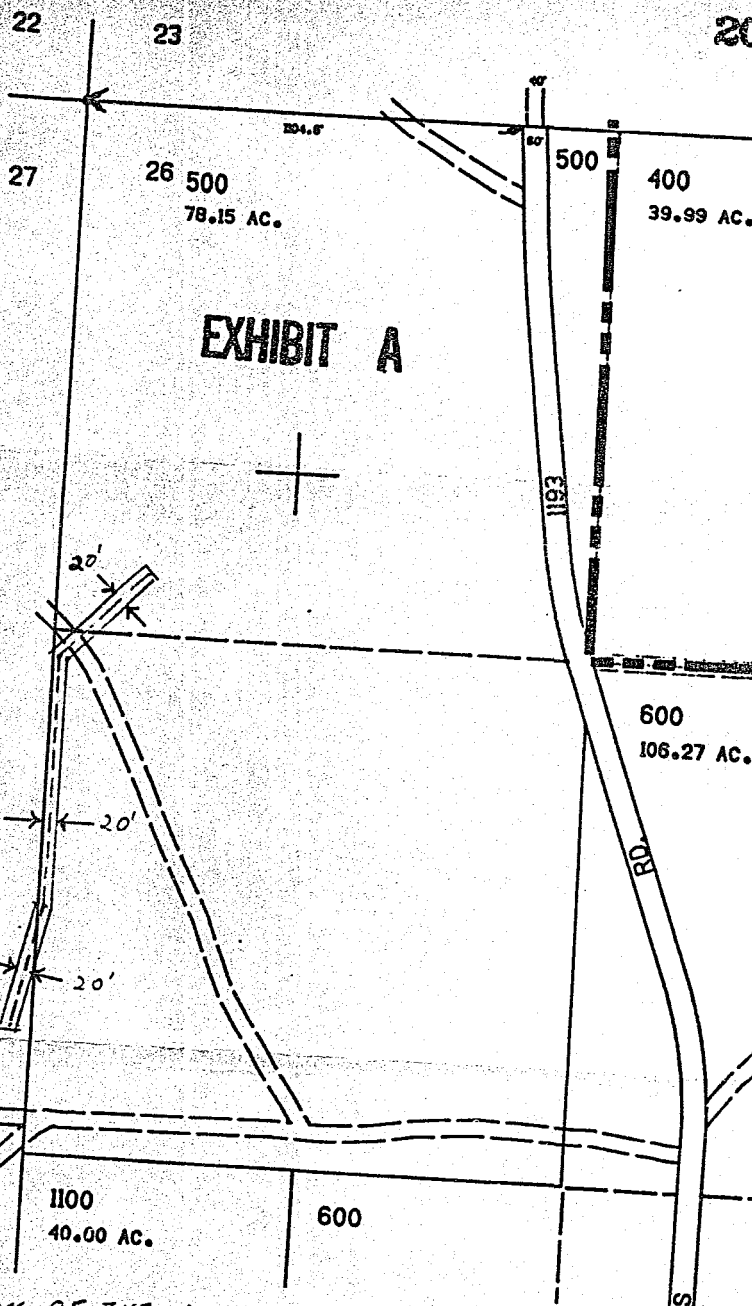


Jerald F. Russell
Notary Public for NEVADA COUNTY
Residing at _____
My commission expires: NOV. 6, 1987

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20828



SEE MAP 35 12

A PORTION OF THE W 1/2 OF THE NW 1/4 OF SEC 26
AND OF THE SE 1/4 OF THE NE 1/4 SEC. 27, T35S, R12E, WM.

DISTRICT KLAMATH FALLS

NAME <u>SYCAN SPRINGS TROUT</u>	FILE NO.
LOCATION <u>OFF GODDARD SPRINGS RD</u>	ER NO. <u>156-31-700</u>
MAP NO. <u>B-131-748</u>	W.O. <u>4353</u>
DRAWN _____ 19__	

PACIFIC POWER & LIGHT COMPANY
E R SKETCHSCALE 1" = 5'

FORM 2708-4/74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power & Light Company the 17th day
of November A.D., 19 87 at 3:36 o'clock P M., and duly recorded in Vol. M87
of Deeds on Page 20827

FEE \$10.00

Evelyn Biehn,
By [Signature] County Clerk