

OA

81700

DEED OF RECONVEYANCE

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20869

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated August 10, 1987, executed and delivered by Hoy D. Johnson as grantor and recorded on August 11, 1987, in the Mortgage Records of Klamath County, Oregon, in ~~book/reel~~ volume No. M87 at page 14414, or as document ~~fee/file/instrument/microfilm~~ No. 77991 (indicate which), conveying real property situated in said county described as follows:

A parcel of land situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (NW $\frac{1}{4}$ NW $\frac{1}{4}$ by Mortgage record) of Section 34, Township 38 South, Range 9 E.W.M., described as follows:

Beginning at a point on the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ which bears N. 00°19' W. a distance of 604.5 feet from the Southeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S. 43°53' W. a distance of 347.95 feet to a point; thence N. 88°49' W. a distance of 50.0 feet to a point; thence S. 01°11' W. a distance of 42.22 feet to a point; thence S. 88°49'E. a distance of 11.04 feet; thence S. 51°49' E. a distance of 87.55 feet; thence S. 00°19' E. a distance of 15.34 feet; thence N. 43°42'06" E. a distance of 152.7 feet; thence S. 71°07'09" E. a distance of 114.34 feet to the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N. 00°19' W., along said East line, a distance of 288.24 feet, more or less, to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED November 17, 1987.

KLAMATH COUNTY TITLE COMPANY

By: R. E. Veatch

R. E. Veatch

Trustee

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,

County of _____,

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

TRUDIE DURANT
Notary Public for Oregon
My commission expires _____

STATE OF OREGON, County of Klamath) ss.

November 17, 1987.

Personally appeared R. E. Veatch and _____

_____ who, being duly sworn, each for himself ~~and not one for the other~~, did say that the former is the ~~president and that the latter is the~~ secretary of _____

Klamath County Title Company, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 9/30/89

(OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Hoy D. Johnson

P.O. Box 1263

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, County of Klamath) ss.

I certify that the within instrument was received for record on the 18th day of November, 1987 at 9:46 o'clock A.M., and recorded in book/reel/volume No. M87 on page 20869 or as fee/file/instrument/microfilm/reception No. 81700, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

By P. Am Smith Deputy

TITLE

Fee: \$5.00