

81890

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
Amwest Surety Insurance Company

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28 day of April, 19 86, made and executed by Rodney Shaw and Pauline Mary Shaw the mortgagor therein, to Amwest Surety Insurance Company the mortgagee therein and recorded in the office of the County Recorder of the County of Klamath State of Oregon, in book M-86 Record of Mortgages on page 8767 or as file/reel number 61621 (indicate which) on May 21, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 18 day of November, 19 87; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Amwest Surety Insurance Company

By Scott D. Anschultz, Vice President

If executed by a corporation,

CORPORATE ACKNOWLEDGMENT

STATE OF California

COUNTY OF Los Angeles

On this 18 day of November 19 87, before me personally appeared

Scott D. Anschultz

personally known to me or proved

to me on the basis of satisfactory evidence to be the person who executed the within instrument as Vice President of the corporation therein named and acknowledged to me that the corporation executed it.



Tah Carazza, Notary Public

Satisfaction of MORTGAGE

No.

TO

RODNEY SHAW
1533 MADISON
KLAMATH FALLS OR
97603

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 23rd day of November 19 87, at 4:05 o'clock P.M., and recorded in book/reel/volume No. M87 on page 21202 or as document/fee/file/instrument/microfilm No. 81890 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Ann Smith, Deputy

Fee: \$5.00