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, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 6, Block 300, DARROW ADDITION to the City of Klamath Falls, according to the official plat thereof on Lile in the office of the County Clerk of Klamath County, Gregon

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R CONPAND

MOUNTAIN TITLE COMPANY

"Thainstrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planing department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises free from all encumbrances covenants, conditions, restrictions, those of record and apparent to the land as of the date of this deed.

grantor will warrant and forever detend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 33,000.00 TRIDULW / INCLUDED XON DO DAVE NO WIND WE OF ICONFER DINCE DINDULX DE ENDER DE REDUCED ON DO ON ON ON ON ON ON

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changes shall be implied to make the provisions hereof epply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument it is 33 day of November if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by **YOUNTAIN THIEROOMPAN**

Cecil R. McCool Cecil R. McCool order of its board of directors. mc Cool (if assested by a corporate seal) Bonnie I. McGoo) ss. STATE OF OREGON, County of STATE OF OREGOM. and Klamath Personally appeared who, being duly sworn November, 8 23 19 19 each for himself and not one for the other, did say that the former is the 11.5 president and that the latter is the Personally ap McCool & Bonnie T. secretary of a corporation, and that the seal attired to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be half of said corporation by suffority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before size: McCool iged the locegoing instru voluntary act an SEAL) (OFFICIAL Notary Public for Oregon My commission expires. n expires: 6-16-XX My commissio McCool, Cecil R. & Bonnie T STATE OF OREGON, Klamath County of I certify that the within instru GRANTOR'S NAME AND ADDRESS ment was received for record on the 24th day of November 19 87 Chapman, Katie at 9:07 o'clock AM, and recorded in book M87 on page 21222 or as tile/reel number 81898 2320 Reclamation Klamath Falls, OR 97603 FOR After recording votum for Record of Deeds of said county. RECORDER'S US Witness my hand and seal of Chapman above_address County effixed. Evelyn Blehn, County Clerk MALLE ADDRESS, ZIE Until or change is recognized oil the statements shall be sets to the following and Recording Officer 1 Am Amitas Deputy <u>Chapman</u> Fee: \$10.00 above_address NAME, ADDRESS, 212

MOUNTAIN THILE COMPANY

RECORDED REQUISITED BY William J. Arblaster WHEN RECORDED MAIL TO Villiam, J. Arblasterr James O. Conhor	STATE OF OREGON. County of Klamath Filed for record at request of: <u>Mountain Title Company</u> on this <u>24th</u> day of <u>Nov.</u> A.D., 19 <u>87</u> at <u>9:07</u> o'clock <u>A</u> M. and duly recorded in Vol <u>M27</u> of <u>Deeds</u> Page <u>21223</u>
/ M. Laterson Venice, Ca. 90291	Evelyn Biehn, County Clerk By
WARRANTY DEED	DOCUMENTARY TRANSFER JAX \$
 THIS INDENTURE, made the <u>Nineteenth</u> William J. Arblaster BETWEEN P.O.Box 1212 Venice, Ca. 90291 	day of November
AND James O'Connor * William 739 Superba Ave. & P.C. Bos Venice, Ca. 90291 Venice,	J. Arblaster * *each as to 50/50 undivided inter x 1212 as tenants in common. James0'Con Ca. 90291 a married man as his sole and separate property. the part_ies of the second part.
lawful money of the United States of America, to - second part, the receipt whereof is hereby acknow concey and confirm, unto the said part <u>les</u> of a assigns forever, all the	Klamath and State of
Oregon and bo The North 1/2 of the Northwest qua Section22, Township 40 South, Rang Klamath County, Oregon. Subject, h TOCETHER with all and singular the tenements, he anywise appertaining, and the reversion or rever	unded and particularly described as founds, to-unit rter of the Northwest quarter of e 11 Fast of the Willamette Meridian, nowever, to the following: The rights of the public reditaments and appurtenances, thereunto belonging, or in rsions, remainder and remainders, rents, issues and profits
and their heirs and c covenant with the said parties of the second legal representatives, that the said real estate is william L. Arblaster does have	parties of the second part as tenants in common assigns forever; and the said first part <u>y</u> dos hereby and part as "t.i.c." and their free from all incumbrances; good right and lawful authority to sell the same to the said ants in common ; and that <u>he</u> will,
and his heirs, execution	utors and administrators shall WARRANT AND DEFEND will claims and demands of all persons whomsoever. first part has hereunto set <u>his</u> hand_ and **in and to that portion of the premises herein descril lying within the limits of existing rouds.
County of Lts Angeles OnNov. 19th 1987 	s. before met the undersigned, a Notary Public in and for said enice, CB. 90291
known to me to be the person whose name	Seal Solary Public in and for said State.
JOEY BAKER NOTARY PUBLIC COUNTY LOS ANGELS COUNTY By Commission Ero. Isan 25, DEED - WARMANTY WOLCOTTS FORM B20-REVISED 5-2521 LINCOLN BC. VENCE: CASO2ST	