ASPEN F-31141 CERTIFICATE OF NON-MILITARY SERVICE

Page_



STATE	OF	OREGON.	

County of Klamath

THIS IS TO CERTIFY That I am the Successor Trustee for that certain ANDREWS, husband and wife as grantor, conveyed to Neal H. Bell, as trustee, certain real property inKlawath..............., County, Oregon; which said trust deed was datedDecember 29, 19. 83, and recordedJanuary 6, 19.84, was recordedJuly 13, 1987..., in book/www.was.www. M-87 at page 12353 of said said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was sold at the trustee's sale onNovember 20......, 19.87....; I reasonably believe at no time during the period of three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.

In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

STATE OF OREGON.

County ofKlamath

This instrument was acknowledged before me on ______ December 1 ______, 19.87,

by Andrew A. Patterson, Assistant Secretary for Aspen Title & Escrow, Inc.

Notary Public for Oregon

My commission expires7/23/89....

CERTIFICATE OF NON-MILITARY SERVICE

Re Trust Deed from

AARON DAVID ANDREWS Audrey Rose Andrews Grantor

Aspen Title & Escrow, Inc. Successor Trustee

AFTER RECORDING RETURN TO Aspen Title & Escrow, Inc. 600 Main Street Klamath Falls, Oregon 97601

IDON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

K1amath County of

I certify that the within instrument 3:20 o'clock P.M., and recorded in book/reel/volume M87 on page 21600 , or as fee/file/instrument/ microfilm/reception No. 82103 of the Mortgages

Records of said County.

Evelya Biehn, County Clerk

Fee: \$5.00