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Manufactured By Lane-Miles Standish Co., Portland, Oregon 97209 — Telephone 227-2553

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STATE OF OREGON
UNIFORM COMMERCIAL CODEVol. m87 Page 21788

82215

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATION, ETC.—FORM UCC-3A

- INSTRUCTIONS: 1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
 2. Remove Secured Party and Debtor Copies and Send other 3 copies with interleaved carbon paper intact to the filing officer.
 3. Enclose proper filing fee as indicated below.
 4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
 5. At the time of filing, filing officer will return third copy as an acknowledgment.
 6. One or more transactions may be accomplished by a single filing of Form UCC-3, by checking the appropriate boxes and enclosing the proper fee for each transaction. A SEPARATE FORM UCC-3 SHOULD BE USED IF ONE OF THE MULTIPLE TRANSACTIONS IS AN ASSIGNMENT.
 7. File UCC-3A in each place where a UCC-1A or UCC-2A has previously been filed.

This STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

3. Dated Dec. 2, 1987

1A. Debtor(s):

Klamath Potato Distributors, Inc.

2A. Secured Party(ies):

U.S. National Bank of Oregon
Klamath Falls Branch

Filing Officer (Date, time, number and filing office)

1B. Mailing Address(es):

P.O. Box 69 (Rosicky Road)
Malin, OR 97632

2B. Address of Secured Party from which security information obtainable:

740 Main St., P.O. Box 789
Klamath Falls, OR 97601This statement refers to original Financing Statement No. M87 Page 7652 Date filed May 5, 1987A. CONTINUATION ☐

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above is still effective. (Fee \$1.50)

B. RELEASE

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (describe below). Indicate:

PARTIAL RELEASE ☒FULL RELEASE ☐
(Fee \$1.50)C. TERMINATION ☐

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$1.50)

D. ASSIGNMENT ☐

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below) (Fee \$1.50)

E. OTHER ☐

(Such as "amendment")

(Fee \$1.50)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

See attached

NOTE: A fee of \$1.50 is charged for every debtor's name or trade name shown in excess of one.

U.S. National Bank of Oregon Klamath Falls Br.

By: _____
Signature(s) of Debtor(s) (if used as an amendment)By: Joe Sanderson
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER — ALPHABETICAL

This form of Statement approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3A

21789

Agency Lake - legal description

The following described real property is situated in Klamath County, Oregon:

Approximately 100 acres NW 1/2 Section 12, Township 36S, Range 7 1/2 East Willamette Meridian.

Approximately 70 acres SE 1/2 Section 1, Township 36S, Range 7 1/2 East Willamette Meridian.

Approximately 150 acres N 1/2 Section 35, Township 35, Range 7 1/2 East Willamette Meridian.

Approximately 200 acres, N 1/2 Section 34, Township 35, Range 7 1/2 East Willamette Meridian.

Handwritten notes: "D.C." and a signature.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. National Bank of Oregon the 4th day
of December 1987 at 11:34 o'clock A M., and duly recorded in Vol. M87
on Page 21788
of Mortgages
By Evelyn Biehn, County Clerk

FEE \$10.00