82317

3 0 -

00

2 SCINTIC.

 $\partial_{\bar{s}}$

Vol.<u>M81</u> Page______ SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation Leone J. Fredrickson..... the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President ...and Secretary this9th ... day of ... November .. 1987at Klamath Falls, Oregon. COI Secret.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

21990

Secretary

STATE OF OREGON County of Klamath

SEE

0.5

Brown, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President, and he, the said Gerald V. Brown is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and James D. Bocchi and Gerald V. Brown acknowledged said instrument to be free

act and deed of said corporation. 61.⁶ 6.

لمرتية

88.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

enin!... IMA. A 9 20-90

Notary Public for Øregon My commission expires

STATE OF OREGON 55. County of Klamath

I certify that the within instrument was received for record on the 8th . day of ... December ... 19... 87, at 10:32... o.clock . AM., and recorded in book .. M87..... on page 21990 .. Record of Mortgages for said County.

Witness my hand and seal of County affixed

Evelyn Biehn, County Clerk-Recorder Smith Deputy

Iter recording send to John R. Schindler Po Boy 5171 Alamath Faels, OK, 97601