## 82352

## RIGHT-OF-WAY EASEMENT

(Individual)

22052 NOIMEN

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way 10 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH

TAX LOT 1600 SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN.

FOR THE INSTALLATION OF AN OVERHEAD POWER LINE. THE LOCATION AND COURSE OF SAID RIGHT-OF-WAY ARE APPROXIMATELY AS SHOWN ON THE SKETCH ATTACHED AS EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of line. constructing, reconstructing, string new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds in height be used thereon by Grantors, or by Grantors' heirs or assigns.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

|             | 21st day 9   |   | ,19.87  | (SEAL)                           |
|-------------|--|---|---|----------------------------------|
| Te          | 1481   | (SE   | AL)   |                                  |
|             | 7  | (SE   | AL)   | (SEAL)                           |
| STATE OF_   | 0regon   |   |   |                                  |
| County of   | Klamath  | December  | , 19_87_, personally appeared before me   | a notary publi                   |
| acknowledge | d State, the within<br>to be the identica<br>d to me that he | named Karl J.  I person describe executed the s | Schwartz ed therein and who executed the foregoing is same freely and voluntarily for the uses and p set my hand and official seal the day and year | nstrument, an<br>ourposes therei |
| TNI WIT     | NESS WHEREO  | F, I have hereunto                              | set my hand and official seal the day   | <b>4.0</b> /                     |

Notary Public for Oragon Klamath Falls Residing at My commission expires: 5/23/90

|          |           |          |                                   | EXH   | /8/7                                       | 4  |        | NEW POLE<br>D-16/28                      |        |
|----------|-----------|----------|-----------------------------------|-------|--|----|--------|--|--------|
| 0-74914  |           | <b>O</b> | 2 FT, S<br>PROPE                  | OUTH  | OLE 15 SI<br>OF SURV<br>PIN,<br>O<br>S85°E |    |        | 6  | Ħ      |
|          | 9         |          |                                   |       | Jew Pale D-16/27                           |    |        | 200°E                                    |        |
|          | POPE ROAD |          |                                   |       |  |    |        | WEW PAE D-I                              |        |
|          |           |          | ZINE.                             | 15 51 | 1600<br>ITUATED<br>R IIE , WM              | IN | THE NW | f sur sec.                               | 27,    |
| DISTRICT | EO.<br>-8 |          | FILE<br>NO.<br>E.R<br>NO.<br>W.O. | _     | 6-31-700<br>V393                           |    |        | OWER & LIGHT<br>E R SKETCH<br>[ "= 200 " | COMPAN |

| Filed for re | ecord at request of | Pacific Power & | Light Company                | the 9th                | dav     |
|--------------|---------------------|-----------------|------------------------------|------------------------|---------|
| of           | December A.D., 19   | 87 at 10:23     | _ o'clock <u>A</u> M., and d | uly recorded in Vol. M | 187 day |
| FEE          | \$10.00             | Deeds           | on Page 2205 Evelyn Biehn,   | County Clerk           |         |
|              |                     | ox 728 Klamath  | By                           | 1                      |         |