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BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That **PATTY A. BARNEY & Michael P. Patzke**

hereinafter called grantor, & **DOLORES L. PATZKE**, husband and wife

hereinafter called Grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of **Klamath**, State of Oregon, described as follows, to-wit:

SEE LEGAL DESCRIPTION AS IT APPEARS ON THE REVERSE OF THIS DEED.

A parcel of land situated in the S1/2 S21/4 of Section 19, Township 39 North, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the centerline of the A-7-A lateral and the south line of said Section 19, from which the Southeast corner of said Section 19 bears North 89 degrees 44' 51" East 1314.35 feet, thence North 89 degrees 44' 51" East 1314.35 feet to the centerline of said A-7-A lateral, the following five bearings and distances: North 89 degrees 44' 51" East 1314.35 feet, North 89 degrees 44' 51" East 1314.35 feet, North 89 degrees 44' 51" East 1314.35 feet, North 89 degrees 44' 51" East 1314.35 feet, North 89 degrees 44' 51" East 1314.35 feet, thence South 89 degrees 44' 51" West 1314.35 feet to the point of beginning. Bearings and distances as shown on the Klamath County Engineer's Survey No. 317 as filed in the Klamath County Engineer's Office.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ to clear title.

On this day of December, 1987, the above described property was lawfully transferred to the grantee by the grantor, who is the sole owner of the property, and the grantor has promised to execute this deed to the grantee, and the grantee has accepted the same.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15th day of December, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signor of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

ss.

County of **Klamath**

The foregoing instrument was acknowledged before me this 15th day of December, 1987, by

**Patty A. Barney & Michael P. Patzke**

**Notary Public for Oregon**

My commission expires: 8/16/88

STATE OF OREGON, County of \_\_\_\_\_ ss.

The foregoing instrument was acknowledged before me this

\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,

\_\_\_\_\_, president, and by \_\_\_\_\_,

\_\_\_\_\_, secretary of \_\_\_\_\_,

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

**PATTY A. BARNEY & MICHAEL PATZKE**

GRANTOR'S NAME AND ADDRESS

**MICHAEL P. PATZKE & DOLORES L. PATZKE**

**7756 Reeder Rd  
Klamath Falls, OR 97603**

GRANTEE'S NAME AND ADDRESS

After recording return to:

**GRANTEE**

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

**GRANTEE**

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

SPACE RESERVED FOR RECORDER'S USE

87 DEC 17 AM 8 48

[illegible]