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The State of OREGON
County of FLAMATH FALLS

Know All Men by These Presents:

WHEREAS, on the 21st day of November A. D. 19 85 James and Letha Smith certain note described as follows: ONE

PAY THE AMOUNT OF EIGHT THOUSAND ONE HUNDRED FIFTY AND 00/100 DOLLARS (\$8,150.00) IN 120 MONTHLY INSTALLMENTS OF \$135.62 COMMENCING ON THE 21st DAY OF JANUARY, 1986.

and which said note is set out and described in a certain TRUST DEED

executed by JAMES W. AND LETHA A. SMITH

to SOLAR ENERGY EQUIPMENT DESIGN and recorded in volume M85 page 20988 records of Contract

of FLAMATH FALLS COUNTY, OREGON SECURED BY SAID lien therein expressed, on the following described lot, or parcel of land, situated in the County of FLAMATH FALLS

STATE OF OREGON TO-WIT:

Lot 1 Block 13, Tract 1064, FIRST ADDITION TO GATEWOOD, according to the official plat thereof on file in the office of the county Clerk of Klamath Falls, Oregon.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

American Savings and Loan Association of Brazoria County a corporation,

the payee and owner and holder of said note for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars

to it in hand paid by United States of America (Department of Housing and Urban Development) the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said United States of America (Department of Housing and Urban Development) of Washington, D.C. the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said United States of America (Department of Housing and Urban Development) heret and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at

this 7th day of DECEMBER A. D. 19 87

Attest: *Pam Capell*
PAM CAPELL
(Seal)

American Savings and Loan Association of Brazoria County
By *JoAnn Odom*
JoAnn Odom Assistant Vice President of AMSAV GROUP, INC., Acting as agent and attorney in fact for AMERICAN SAVINGS AND LOAN ASSOCIATION

(Corporate Acknowledgment) of Brazoria County

STATE OF TEXAS }
COUNTY OF Brazoria

This instrument was acknowledged before me on the 17th day of DECEMBER 19 87 by JoAnn Odom Assistant Vice President of AMSAV GROUP, INC., a Florida Corporation on behalf of said corporation, as agent and Attorney in fact on behalf of AMERICAN SAVINGS AND LOAN ASSOCIATION, a Texas corporation, on behalf of said corporation. My commission expires: *Brenda C. Phillips*

Notary Public, State of Texas
Notary's printed name: BRENDA C. PHILLIPS

10-8-89

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 17th day of December A. D. 19 87 at 11:58 o'clock A. M., and duly recorded in Vol. M87 of Mortgages on Page 22487

FEE \$5.00 By *Evelyn Biehn* County Clerk
Ret: AmSav. Group, Inc. 108 This Way, Lake Jackson, Texas 77566