FORM No. 141-MORTGAGE-BELEASE OF-Without Walver of Debt.		STEVENS-NEES LAW FUS. CO., PORTLAND, OR. 97204
° 82652		Vo! 148 Page 22521
KNOW ALL MEN BY THESE PRESEN	'TS, That	in consideration
of the sum of		DOLLARS
does hereby release from the lien of a certain mort		mortéséor
dated November 13, 19.85, in fav	or ofJACK.M	-BAKER
and recorded in the mortgage records ofat page in book/reel/volume NoM85at page tion No56.854 (indicate which); the fe	Klamath County	y, Oregon on
Lots 1 and 2, Block 7, WASHBURN 101.45 feet of Lot 3, Block 7, to the official plat thereof or of Klamath County, Oregon,	WASHBURN PARK	- Tract 1080, according
Ø		
In construing this instrument and whenev	er the context so requ	ires, the singular includes the plural.
IN WITNESS WHEREOF, the undersig it has caused its corporate name to be signed an	ned has hereunto set	his hand: if the undersigned is a corporation
thorized thereunto by order of its board of direct	ctors.	
DatedDecember 1	- 1	, , /
	1 for	M Bala
(If the signer of the above is a corporation, use the form of acknowledgment opposito.) (ORS	§ 93.490)	
STATE OF OREGON, County ofKlamath	STATE OF OREGO	N, County of) 55.
December 1 87		earedand
Personally appeared the above named		who, being duly sworn, not one for the other, did say that the former is the
JACK M. BAKER		president end that the latter is the secretary of
and scknowledged the foregoing instru-		xed to the foregoing instrument is the corporate seal
Ment to be bis voluntary act and deed.	of said corporation an half of said corporatio	ad that said instrument was signed and sealed in be- on by authority of its board of directors; and each of said instrument to be its voluntary act and deed.
SEAL 11 Notary Bublic for Oregon	Notary Public for Ore My commission expired	
RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT		STATE OF OREGON, County of <u>Klamath</u> }ss.
JACK M. BAKER		I certify that the within instrument was received for record on the 17th day of
TO BYRON B. BORTIS	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN.	at 3:08 o'clock P.M., and recorded
1.1 生活 [1]		in book/reel/volume No <u>M87</u> on page
	TIRG WHENE USRD.)	page 22521 or as fee/file/instru- ment/microfilm/reception No82652,
AFTER RECORDING RETURN TO		page
S Crane & Bailey Attorneys at Law		page
S Crane & Bailey	Uarb.)	page

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