

WARRANTY DEED

Vol. 1781 Page 22668

82759

KNOW ALL MEN BY THESE PRESENTS, That
Michael D. Mishler and Michele M. Mishler

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
Rudy M. Reyes and Emily B. Worrell
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot eleven (11), Block seven (7), JACKPINE VILLAGE, Klamath County, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

Subject to easements, right-of-ways, building and use restrictions of record, if any

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5500.00.
However, the actual consideration consists of or includes other property of value given or promised which is the whole consideration (indicate which) (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of December, 1980; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Josephine ss.STATE OF OREGON, County of Josephine ss.Personally appeared Michael D. Mishler and Michele M. Mishler

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Jackpine Village, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires:

My Commission Expires 5-22-91

Notary Public for Oregon

My commission expires:

(If executed by a corporation, affix corporate seal)

Michael D. Mishler & Michele M. Mishler
4659 Scottdale St.
Eugene, Oregon 97404
GRANTOR'S NAME AND ADDRESS

Rudy M. Reyes & Emily B. Worrell
83221 N. Pacific Hwy
Creswell, Oregon 97426
GRANTEE'S NAME AND ADDRESS

After recording return to:

Emily B. Worrell
10880 Hwy 67 #39
Lakeside, CA 92040

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, Klamath ss.
County of Klamath

I certify that the within instrument was received for record on the 21st day of December, 1980 at 4:38 o'clock P.M., and recorded in book/reel/volume No. 187 on page 22668 or as fee/file/instrument/microfilm/reception No. 82759, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehns, County Clerk
NAME TITLE

Fee: \$10.00 By [Signature] Deputy

Please send recorded document
+ we need to pay the taxes for
this year to my address:
10880 Hwy 67 #39
Lakeside Ca 92040