82868

## MIDSTATE ELECTRIC COOPERATIVE

Vol.148 Page 22922

\_ County Clerk

o'clock P.M., and duly recorded in Vol. M87

\_\_ on Page <u>22922</u> Evelyn Biehn

Account #25768 MEMORANDUM OF CONTRACT FOR LINE EXTENSION

PARTIES: MIDSTATE ELECTRIC COOPERATIVE,	INC., hereinafter called "Co-op",
and Larry Whiteley	, hereinafter called Consumer.
RECITAL	S
WHEREAS the parties have entered into an Ag	Gement for the R
dated June 25	
dated June 25 , 19 87 , described as: Sec Q	to provide electric service to real proper
Portion:	Twp <u>25≤ Range</u> EWM
described as: Sec 9  Portion:  SUBDIVISION: Schoonover	Lot 520 Block
	: and
WHEREAS the consideration of this Agreement	is the estimated sum of \$ 1901.36 : and
THEREFORE it is agreed this Memorandum will	be recorded in Klamath County
will be a binding lien on the land described abov	e until fully note 4 0
Dated this 8 day of Ould 1907	S S MATT
Dated this 8 day of July , 1987.	CONSUMER Larry Whiteless
	914 S. 59th St.
	MATLING ADDRESS
	Springfield, OR 97478
FOR MIDORIAN	CITY, STATE & ZIP CODE
FOR MIDSTATE USE C	<u> </u>
STRAINS ON	Robert Goson MIDSTATE ELECTRIC COOPERATIVE, INC.
STATE OF OREGON ) ) SS	BEECHIC COOPERATIVE, INC.
)SS County of Deschutes ○)	
Personally appeared before me, Kallert  For MIDSTATE ELECTRIC COOPERATIVE, INC., A Corpora	P. Copperson
or MIDSTATE ELECTRIC COOPERATIVE, INC., A Corpora ealed in behalf of said Corporation by authority	tion, and that the instrument was signed and
	Directors. Before me:
V. 070	Darlene & Martin
OF ORE Suf Midstate Elect  Box 127  Fine, O.  97739	NOTARY PUBLIC FOR OREGON  My Commission expires: 6/0/88
OCUBLIC To Pine O	
97739	
(Not)	
5 I-MEMORANDUM OF CONT	RACT FOR LINE EXTENSION
STATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of	
of <u>December</u> A.D. 19 87 at 2:21	the day

FEE \$5.00 A.D., 19 87 at 2:21

of <u>Deeds</u>