KNOW ALL, MEN, BY THESE PRESENTS, that t L.E. Henson, A.C. Henson for a good receipt whereof is hereby acknowledged Electric Cooperative, Inc., a cooperat called the "Cooperative") whose post o Box 127, LaPine, Oregon 97739, and to right to enter upon the lands of the u county of KLAMATH , State of described as follows:	and valuable consider, do hereby grant value corporation (hereby grant value corporation) its successors or its successors or its successors or its successors or its corpor, and more	deration, the unto Midstate ereinafter ost Office assigns, the ed in the particularly
Portion NW4 Section	n in Grand in National Colored	
Tax Lot# 300,1600,1700 Subdivision Roberts	River Acresot	Block
and to construct, operate and maintain distribution line or system on or under and/or in, upon or under all streets, and/or in, upon or under all streets, lands; to inspect and make such repair ments, removals from, substitutions and cooperative may from time to time deem example and not by way of limitation, the number of conduits, wires, cables, boxes, transformers and transformer error trol the growth by chemical means, made shrubbery located within 20 feet or system, or that may other wise into danger the operation and maintenance any control of the growth of other very which may incidentally and necessarily trol employed); to keep the easement or other obstructions; and to license the joint use of occupancy of the line system is placed underground, of the facilities, by any other person, associated and main the property of the Cooperative, Cooperative.  The undersigned convenant that they asscribed lands and that the said lands brances and liens whatsoever character following persons:	roads or highways roads or highways rs, changes, alterand additions to its and additions to its and advisable, include the right to increase, handholes, manholaclosures; to cut, chinery or otherwise of the center line erfere with or three of said line or system or said line or system of all building, permit or otherwises, system or, if a trench and related ciation or corporate, wires and other interpretation or corporate eremovable at the or the owners of the are free and clear	bed lands abutting said tions, improve- facilities as ling, by way of lase or decrease les, connection trim and con- le of trees and of said line laten to en- litem (including pht-of-way leans of con- lings, structures lise agree to liny of said underground lion.  facilities in- lin, upon or lings shall re- ling upon of the  me above-de- r of encum-
DATED this 18th day of April	, 19 <u>86</u> at_	Oakridge, Oregon
	5/	/ N. :
	Cargonia	<u>s. pilneson</u> 6)
STATE OF Oregon ) SS	<u> Haspell</u>	James 1
County of Lane	U. Bara	e premiuse
April 18 , 19 <u>86</u> .	Hoole,	Homon
COLLET COLLET	CA-19	· 00 ·
SUSCRIBED and sworn to before me:	Nome by Difference	FOR CO. CO.
2 (0) (0) E	NOTARY PUBLEC i.i. COM My Commission	
£2: \$\dag{\dag{\dag{\dag{\dag{\dag{\dag{	My Commission	ExpYres: 11-21-86

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MA Commission Exertises:

Conney ell Light LIEST, LEALING

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