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IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD  
SAFEGUARD IT23140  
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FORM  
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PREVIOUS EDITIONS OF THIS  
FORM ARE OBSOLETE.CERTIFICATE OF RELEASE OR DISCHARGE  
FROM ACTIVE DUTY

|                                                                                                                                                                                                                                          |                            |                                                       |                                                                                                                                         |                                                  |                                         |           |           |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|-----------|-----------|-----------|
| 1. NAME (Last, first, middle)<br><b>SNYDER, GARY BYRON</b>                                                                                                                                                                               |                            | 2. DEPARTMENT, COMPONENT AND BRANCH<br><b>ARMY/EA</b> |                                                                                                                                         | 3. SOCIAL SECURITY NO.<br><b>541   04   2654</b> |                                         |           |           |           |
| 4a. GRADE, RATE OR RANK<br><b>CPL</b>                                                                                                                                                                                                    | 4b. PAY GRADE<br><b>E4</b> | 5. DATE OF BIRTH<br><b>660530</b>                     | 6. PLACE OF ENTRY INTO ACTIVE DUTY<br><b>Portland, OR</b>                                                                               |                                                  |                                         |           |           |           |
| 7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>Co B 303d MI Bn FORSCOM FC</b>                                                                                                                                                           |                            |                                                       | 8. STATION WHERE SEPARATED<br><b>Fort Hood, Texas</b>                                                                                   |                                                  |                                         |           |           |           |
| 9. COMMAND TO WHICH TRANSFERRED<br><b>USAR Control Group (Reinforcement) RCPAC, St Louis, MO 63132</b>                                                                                                                                   |                            |                                                       | 10. SGII COVERAGE<br>AMOUNT \$ <b>50</b> 000 <input type="checkbox"/> NONE                                                              |                                                  |                                         |           |           |           |
| 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)<br><b>31C10, Single Channel Radio Operator, 2 yrs and 4 mos//NOTHING FOLLOWS.</b> |                            |                                                       | 12. RECORD OF SERVICE                                                                                                                   |                                                  |                                         |           |           |           |
|                                                                                                                                                                                                                                          |                            |                                                       | a. Date Entered AD This Period                                                                                                          |                                                  |                                         | YEAR (s)  | MON (s)   | DAY (s)   |
|                                                                                                                                                                                                                                          |                            |                                                       | b. Separation Date This Period                                                                                                          |                                                  |                                         | <b>84</b> | <b>08</b> | <b>16</b> |
|                                                                                                                                                                                                                                          |                            |                                                       | c. Net Active Service This Period                                                                                                       |                                                  |                                         | <b>02</b> | <b>10</b> | <b>00</b> |
|                                                                                                                                                                                                                                          |                            |                                                       | d. Total Prior Active Service                                                                                                           |                                                  |                                         | <b>00</b> | <b>00</b> | <b>00</b> |
|                                                                                                                                                                                                                                          |                            |                                                       | e. Total Prior Inactive Service                                                                                                         |                                                  |                                         | <b>00</b> | <b>03</b> | <b>16</b> |
|                                                                                                                                                                                                                                          |                            |                                                       | f. Foreign Service                                                                                                                      |                                                  |                                         | <b>00</b> | <b>00</b> | <b>00</b> |
|                                                                                                                                                                                                                                          |                            |                                                       | g. Sea Service                                                                                                                          |                                                  |                                         | <b>00</b> | <b>00</b> | <b>00</b> |
|                                                                                                                                                                                                                                          |                            |                                                       | h. Effective Date of Pay Grade                                                                                                          |                                                  |                                         | <b>85</b> | <b>10</b> | <b>01</b> |
| i. Reserve Oblig. Term. Date                                                                                                                                                                                                             |                            |                                                       | <b>90</b>                                                                                                                               | <b>04</b>                                        | <b>29</b>                               |           |           |           |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br><b>Army Service Ribbon//Sharpshooter Badge (Rifle)//Army Lapel Button//NOTHING FOLLOWS.</b>                            |                            |                                                       |                                                                                                                                         |                                                  |                                         |           |           |           |
| 14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)<br><b>Single Channel Radio Operator Course, 48 weeks (1985)//NOTHING FOLLOWS.</b>                                                                      |                            |                                                       |                                                                                                                                         |                                                  |                                         |           |           |           |
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                  |                            |                                                       | 16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |                                                  | 17. DAYS ACCRUED LEAVE PAID <b>None</b> |           |           |           |
| 18. REMARKS<br><b>Dental care was not provided within 90 days prior to separation//Item 12e: Delayed entry program (DEP): 840430-840815//NOTHING FOLLOWS.</b>                                                                            |                            |                                                       |                                                                                                                                         |                                                  |                                         |           |           |           |
| 19. MAILING ADDRESS AFTER SEPARATION<br><b>3491 Hickory View<br/>Marietta, GA 30064</b>                                                                                                                                                  |                            |                                                       | 20. MEMBER REQUESTS COPY 6 BE SENT TO <b>GA</b> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                                  |                                         |           |           |           |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>                                                                                                                                                                                              |                            |                                                       | 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN<br><b>T. D. ALVERSON Asst Chief AG Transition Point</b><br>   |                                                  |                                         |           |           |           |

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

|                                                                                                               |  |                                                                  |                                      |
|---------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--------------------------------------|
| 23. TYPE OF SEPARATION<br><b>Release from active duty</b>                                                     |  | 24. CHARACTER OF SERVICE (Includes upgrades)<br><b>Honorable</b> |                                      |
| 25. SEPARATION AUTHORITY<br><b>Para. 16-8<br/>AR 635-200 &amp; M71150Z Jan 87 DAPE-MPS</b>                    |  | 26. SEPARATION CODE<br><b>LCC</b>                                | 27. REENLISTMENT CODE<br><b>RE-1</b> |
| 28. NARRATIVE REASON FOR SEPARATION<br><b>Reduction in authorized strength-FY 87 Early transition program</b> |  |                                                                  |                                      |
| 29. DATES OF TIME LOST DURING THIS PERIOD<br><b>None</b>                                                      |  | 30. MEMBER REQUESTS COPY 6<br>INITIALS                           |                                      |

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