FORM No. 755# -MORTGAGE MTC-19192 Page Vn1 M88 OF 83126 80 THIS MORTGAGE, Made this... 29TH by DENNIS J. MURPHY AND SHIREEN L. MURPHY DECEMBER 19.87 SOUTH VALLEY STATE BANKhereinafter called Mortgagor, WITNESSETH, That said mortgagor, in consideration of EIGHT THOUSAND AND NO/100 ----hereinafter called Mortgagee, Dollars, to him paid by said mortgagee, does hereby grant, bargain, sell and convey unto said mortgagee, his heirs, executors, administrators and assigns, that certain real proppargain, sell and convey unto said mortgagee, rus neirs, executors, administrators and assigns, that certain erty situated in <u>KLAMATH</u> County, State of Oregon, bounded and described as follows, to-wit: SEE ATTACHED EXHIBIT "A" MADE A PART HERETO. Together with all and singular the tenemants, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and which may hereafter thereto belong or appertain, and the rents, issues and profits therefrom, and any and all fixtures upon said premises at the time of the execution of this mortgage or at any time during the term of this mortgage. To Have and to Hold the said premises with the appurtenances unto the said mortgage, his heirs, executors, administrators and assists forever. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) s torever. This mortgage is intended to secure the payment of a certain promissory note, described as follows: NOTE DATED DECEMBER 29, 1987 IN THE NAMES OF DENNIS J. MURPHY AND SHIREEN L. MURPHY IN THE AMOUNT OF \$8,000.00 WITH MATURITY OF DECEMBER 1, 1988. ----The date of maturity of the debt secured by this mortgage is the date on which the last scheduled principal payment becomes due, to-wit: With the mortgador warrants that the proceeds of the loan represented by the above described note and this mortgage are: (b) lor an organisation or (even it mortgagor is a natural person) are for business or commercial purposes. Cipremises and has a valid, unencumbered title thereto IN WITNESS WHEREOF, said mortgagor has hereunto set his hand the day and year first above written. * IMPORTANT NOTICE: Delete, by lining out, whichever warranty (c) or (b) is not applicable; if warranty (a) is applicable, the mortgagee MUST comply with the Truth-in-Lending Act and Regulation Z by making required dis-closures; for this purpose use S-N Form No. 1319; or equivalent. x Henning DENNIS J. MURPHY STATE OF OREGON, SHIREEN L. MURPHYCounty.of KLAMATH SS. 107.6.6 This thetrument was acknowledged before me on by DENNIS D. MURPHY AND SHIREEN L. MURPHY DECEMBER 29, 19.87 PUBLIC <u>Canner</u> C(SEAL) Notary Public for Oregon 0 Notary Public for Oregon 9/12/89 MORTGAGE STATE OF OREGON, County of SS. I certify that the within instrument was received for record on theday of, 19...... TO DON'T USE THIS M., and recorded SPACEI RESERVED in book/reel/volume No ... FOR RECORDINGon page or as fee/file/instrument/ TIES WHERE microfilm/reception No USED.) Record of Mortgage of said County. å AFTER RECORDING RETURN TO Witness my hand and seal of SOUTH VALLEY STATE BANK County affixed. 5215 SOUTH SIXTH STREET KLAMATH FALLS, OR 97603 NAME TIT: . ByDeputy

