## 83139

|                                    | AND WHEN REC   | ORDED MAIL TO  |                           |   |                 |                | ===      |
|------------------------------------|--|--|---------------------------|---|-----------------|----------------|----------|
| Name Street Address City State Zip | _<br>_ MTC   |  |                           |   |                 |                |          |
| MTC                                | #18848-L   | DEED   | OF FUL                    | —— SPACE ABOVE  L RECONVEYA             | E THIS LINE FO  | OR RECORDE     | R'S USE  |
|                                    | The undersigned  | l as Trustee or Successor  |                           |   |                 |                |          |
|                                    | Dated  | : August 10th,   |                           | Recorded : Au                           |                 |                |          |
|                                    | Fee Number   | . 3228   |                           | Book :81                                | Page:144        |                |          |
| ₹                                  | County Of  | : Klamath  |                           | Book :OT                                | Page : 144:     |                |          |
| 9 HV                               | State Of   | : Oregon   |                           |   |                 |                |          |
| r                                  | Trustor<br>Trustee   | Walter Bador   | ek & Sh                   | , a partnershi<br>aron Dawn Bado        | rek, & Cha      | ampion Me      | tal      |
| 88 JIN                             | Trustee : Transamerica Title Insurance Company Co., Inc., an Oregon Corporat  Beneficiary : Standard Insurance Company |  |                           |   |                 |                |          |
|                                    | parties entitled the of Trust.  Date   | the Trust Deed have bee<br>hereto all right, title and in<br>: December 29 | terest which              | TRANSAMERICA TO                         | ed by said Trus | tee(s) under s | aid Deed |
| 9                                  |  |  |                           |   |                 |                |          |
| 0 8745790                          | State Of Oregon  County Of Multnomah  SS   |  |                           |   |                 |                |          |
|                                    | <u>Dec. 29th</u> , 19 <u>87</u>  |  |                           |   |                 |                |          |
|                                    | Personally appeared  |  |                           |   |                 |                |          |
| 1.                                 |  | 78<br>8<br>8   | 0178/2<br>10.13<br>10.110 | Before Me                               | 2_ A            | e kwa          | 7        |
|                                    |  |  | ≠ 5.1.1<br>               | Notary Public for O<br>My Commission Ex | A /-            | 28/91          | (Seal)   |
| Form No.                           | 0-155.1  |  |                           |   |                 |                |          |
|                                    | STATE OF OREGO   | N: COUNTY OF KLAMA   | TH: ss.                   |   |                 |                |          |