

83151

## SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

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C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 7th day of April 1986, made and executed by MITCHELL HARDIN

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M 86 Record of Mortgages on page 7733 on MAY 5 1986; such real property being described as follows, to-wit:

Street Address 4832 Driftwood Dr.

## Legal Description:

LOT 4, BLOCK 7, Gatewood Addition, Tract 1035, Klamath Falls Klamath County Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris  
Vice President

STATE OF OREGON,

) ss.

COUNTY OF JACKSON

December 9, 1987, Personally appeared before me the above named

J. P. Paris  
VICE-PRESIDENT for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

Notary Public for Oregon  
My commission expires April 8, 1988

Satisfaction of  
MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
5th day of January, 1988,  
at 10:24 o'clock A.M., and recorded  
in book/reel/volume No. M88 on  
page 120 or as document/fee/file/  
instrument/microfilm No. 83151,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By B. M. Smith Deputy

Fee: \$5.00