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343

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Albert and/or Setsuko LUCCHESI
 STREET 755 W. 18th St. Apt. 9D
 ADDRESS
 CITY Costa Mesa, Ca. 92627
 STATE
 ZIP

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED FULL COVENANT

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

THIS INDENTURE, Made the 7th day of DECEMBER, 1987,
 BETWEEN

ORVILLE NESTOR ANDERSON

AND

, Grantor

ALBERT L. AND SETSUKO LUCCHESI

, Grantee

WITNESSETH: That Grantor _____, for and in consideration of the sum of TWO DOLLARS

(\$ 2.00) lawful money of the United States of America, to _____ Dollars,

the said Grantee _____, the receipt whereof is hereby acknowledged, ha _____ in hand paid by
 presents do _____ remise, release and forever quitclaim unto Grantee _____, and to _____ heirs and assigns,
 all th _____ certain lot 2 BLK. 15 1st Addition or parcel _____ of land situate, lying and being in the _____
 County of KLAMATH _____, and State of OREGON _____, and bounded and particularly
 described as follows:

LOT 2, BLOCK 15, FIRST ADDITION TO KLAMATH RIVER ACRES OF
 OREGON, LTD. ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE
 IN THE RECORDS OF KLAMATH COUNTY, OREGON.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate right, title, interest, _____ property possession, claim and demand whatsoever, as well in law as in equity, of Grantor _____, of, in or to the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee _____, and to _____ heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor _____ ha S hereunto set HIS hand _____ and seal _____ the day and year first above written.

Orville N. Anderson
ORVILLE N. ANDERSON

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } ss.

On this 11TH day of DECEMBER, in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

ORVILLE N. ANDERSON

(or proved to me on the basis of satisfactory evidence) to be the person _____ whose name _____ is _____ personally known to me instrument, and acknowledged to me that _____ he _____ executed it.

WITNESS my hand and official seal.



Diane Hutson

Notary Public in and for said State.

MAIL TAX

STATEMENTS TO Albert L. and/or Setsuko LUCCHESI 755 W. 18th St., Costa Mesa, Ca.

STATE OF OREGON: COUNTY OF KLAMATH: ss. ADDRESS 92627 ZIP

Filed for record at request of _____ the 7th day of January A.D., 19 88 at 12:30 o'clock P M., and duly recorded in Vol. M88 of _____ Deeds on Page 343.

FEE \$15.00

Evelyn Biehn, County Clerk
By Ann Smith