

OK 82617

KNOW ALL MEN BY THESE PRESENTS, That JAMES RALIEGH LARIMER and VICKIE ELLA LARIMER

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto RUSSELL O. PALMER and ANN B. PALMER hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The SE 1/4 NE 1/4 of Section 35, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

Re-recorded to show range number

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$...0...

However, the actual consideration consists of or includes other property or value given or promised which the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this... day of December, 1987; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,) ss.
County of KLAMATH)
December 16, 1987
Personally appeared the above named
James Ralieg Larimer
and Vickie Ella Larimer

James Ralieg Larimer
JAMES RALIEGH LARIMER
Vickie Ella Larimer
VICKIE ELLA LARIMER) ss.
STATE OF OREGON, County of _____, 19..... and
Personally appeared _____ who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____ president and that the latter is the
_____ secretary of _____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.
Before me:
Bernetha J. Smith
Notary Public for Oregon
My commission expires: 12-29-89

(OFFICIAL SEAL)

PUBLIC

Notary Public for Oregon
My commission expires: _____ (SEAL)
(If executed by a corporation, affix corporate seal)

James Ralieg Larimer &
Vickie Ella Larimer P.O. Box
7599, Klamath Falls, Or. 97603
GRANTOR'S NAME AND ADDRESS

Russell O. Palmer and Ann B.
Palmer, 5227 Mazama Dr.
Klamath Falls, Or. 97603
GRANTEE'S NAME AND ADDRESS

After recording return to:
Russell O. Palmer and Ann B.
Palmer, 5227 Mazama Dr.,
Klamath Falls, Or. 97603
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
Russell O. Palmer and Ann B.
Palmer, 5227 Mazama Dr.,
Klamath Falls, Or. 97603
NAME, ADDRESS, ZIP

INDEXED



STATE OF OREGON,) ss.
County of Klamath)
I certify that the within instru-
ment was received for record on
16th day of December, 1987,
at 1:58 o'clock P.M., and recorded
in book/reel/volume No. 187 on
page 22453 or as document/tee/file/
instrument/microfilm No. 82617,
Record of Deeds of said county.
Witness my hand and seal of
County affixed.
Evelyn Biehn, County Clerk
NAME TITLE
By *Bernetha J. Smith* Deputy

Fee: \$10.00

DEC 16 PM 1 58

*copy
10/87*

