288 JAN 9 PM 12 14 MIDSTATE ELECTRIC COOPERATION

83293	MIDSTATE ELECTRIC COOPERATIVE VOLVE Page 400
MEM	ORANDUM OF CONTRACTOR VOLVINO Page 400
	LINE EXTENSION
and William & Paula	TE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op",
	Thomas , hereinafter called Consumer.
	$\mathbf{R} \mathbf{E} \mathbf{C} \mathbf{I} \mathbf{T} \mathbf{A} \mathbf{T} \mathbf{S}$
WHEREAS the parties	have entered into
datedJuly_30	have entered into an Agreement for the Extension of lines , 19 87 , to provide electric service to real property Twp 315
described as: Sec	
Portion	
	Lot Block_
	- CA NATICE
WHEREAS the considera	; and
THEREFORE it is sorec	d this Memorandum will be recorded in Klamath County and the land described show
Date J	the land described above until fully paid.
bated this 30th day of J	uly , 19 87 . * 7.2///
	uly , 19 87 . * <u>Malling Jlours</u> CONSUMER
	P.O.Box 102 MAILING ADDRESS
	MAILING ADDRESS
	CHEMMITIONS 97731
	CHENNUT, ORE 97731 CITY, STATE & ZIP CODE
	TOW MIDSTATE USE ONLY
STATE OF ORDER	MIDSTATE ELECTRIC COOPERATIVE, INC.
STATE OF OREGON)	MIDSTATE ELECTRIC COOPERATIVE, INC.
county of Deschutes	겠다면 보다 보고 있다면 하는데 보고 있다면 하다면 하는데 하는데 보고 있다면 보고 있다면 보다 하는데 보고 있다면 보다 되었다. 그는데 보다 보다 되었다면 보다 보다 되었다면 보다 보다 되었다면 보다 보다 보다 되었다면 보다 보다 되었다면 보다 보다 보다 되었다면 보다 보다 되었다면 보다 되었
Personally appeared bef	ore me, Policy P Consister, acting as a representative poration by authority of the constraint was signed.
sealed in behalf of said G	ATIVE, INC., A Corporation and the acting as a representative
OF SATU COL	ore me, Policy P. Lorison, acting as a representative ATIVE, INC., A Corporation, and that the instrument was signed and poration by authority of its Board of Directors. Before me:
	Actore me:
言:NOTA OF: 三。	NOTARY PUBLIC FOR OREGON My Commission
o Punitical	MOTARY PUBLIC FOR OREGON My Commission expires: 6/0/88
05.00	Ret: Midstate Electric
	また。

1-MEMORANDUM OF CONTRACT FOR LINE EXTENSION

STATE OF OREGO	ON: COUNTY OF KLAMATH:	SS	
Filed for record at	request of		
e	A.D., 19 88 at 1 of Deeds	and duly recorded in Vol. Mgo	_ da
EE \$5.00		on Page 400 Evelyn Biehn, County Clerk By	