## MIDSTATE ELECTRIC COOPERATIVE

Vol. <u>M%</u> Page : 404

\_\_\_\_on Page \_\_\_404 \_\_\_\_ Evelyn Biehn, County Clerk

Account #25842
MEMORANDUM OF CONTRACT FOR LINE EXTENSION

	TRIC COOPERATIVE, INC., hereinafter c	
nd <u>Richard Nute</u>	, hereinafter called	Consumer.
	RECITALS	
WHEREAS the parties have	ntered into an Agreement for the Exte	nsion of lines
r 25	19 87 , to provide electri	c service to real property
ated	8 Twp 25	Range 8 EWM
escribed as: Sec	Lot	Block
Portion:		; and
SUBDIVISION: Schoonover	and and a	um of \$ 1901.36 ; and
WHEREAS the consideration	of this Agreement is the estimated s	amath County and
THEREFORE it is agreed th	is Memorandum will be recorded in Kl	amacii County and
will be a binding lien on the	land described above until fully paid	
Doted this day of		
pated tills		[[장마일: 11][[[대] 12] [[[대] 12] [[[u] 12] [[u] [[u] 12] [[[u] 12] [[[u] 12] [[[u] 12] [[[u] 12] [[[u] 12] [[
	MAILING ADDRES	4. Box 1C
		dsport, OR 97467
	CITY, STATE &	ZIP CODE
	FOR MIDSTATE USE ONLY	
	Rolet P. Opp	IC COOPERATIVE, INC.
	MIDSTATE ELECTR	IC COOPERATIVE, INC.
STATE OF OREGON ) ) SS		
		oo a renresentati
Personally appeared bef for MIDSTATE ELECTRIC COOPER sealed in behalf of said Cor	ore me, <u>Robert P. Josephan</u> ATIVE, INC., A Corporation, and that poration by authority of its Board of	the instrument was signed and Directors. Before me:
AVE TO	Ordeno.	of martin
OTARY	TO THE PERSON OF	FOR OREGÓN expires: 6/10/88
C 7	My Commission	- 1 - 00 4
# SECOLIS	Kit I	Middate Elect. Rox 127 Ja Pine, Or
76 0F 65		Ja Pine, O1
<i>ે</i> જું જ	1-MEMORANDUM OF CONTRACT FOR LINE	
	V OF KLAMATH: SS.	
STATE OF OREGON: COUNT		the 8th 6
Filed for record at request of	D., 19 88 at 12:14 o'clock P M., a	and duly recorded in Vol. M88
of <u>January</u> A	on Page 	in, County Clerk

FEE \$5:00