S 188 JAN 8 PM 2 14 VOL ELECTRIC LINE - RIGHT-OF-WAY EASEMENT Vol.<u>M%</u> Page\_ NOW ALL MEN BY THESE PRESENTS, that the undersigned, Donald Evans or a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant nto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the Cooperative") whose post office address is P.O. Box 127, LaPine, OR 97739, and to its successors Klamath State of Orecomposition and sold \_, State of Oregon, and more particularly described as follows:

Section 1 Township ortion: ax Lot# Subdivision Mt. Scott Meadows nd to construct, operate and maintain an electric transmission and/or distribution line or system n or under the above described lands and/or in, upon or under all streets, roads or highways putting said lands; to inspect and make such repairs, changes, alterations, improvements, emovals from, substitutions and additions to its facilities as Cooperative may from time to time em advisable, including, by way of example and not by way of limitation, the right to increase decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, cansformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may herwise interfere with or threaten to endanger the operation and maintenance of said line or vstem (including any control of the growth of other vegetation in the right-of-way which may ncidentally and necessarily result from the means of control employed); to keep the easement ear of all buildings, structures or other obstructions; and to license, permit or otherwise gree to the joint use of occupancy of the lines, system or, if any of said system is placed iderground, of the trench and related underground facilities, by any other person, association e undersigned agreed that all poles, wires and other facilities including any main service trance equipment, installed in, upon or under the above-described lands at the Cooperative's pense shall remain the property of the Cooperative, removable at the option of the Cooperative. e undersigned convenant that they are the owners of the above-described lands and that the said nds are free and clear of encumbrances and liens whatsoever character except those held by TED this 8th Day of September , 19 87 at ATE OF Oregon ) ss Deschutes unty of SCRIBED AND SWORN TO BEFORE ME: NOTARY PUBLIC FOR My Commission Expires: Hit: Midetate Clat Box 127 Faprice, Or STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of \_\_ A.D., 19 88 at 12:14 o'clock P.M., and duly recorded in Vol. M88 January \_\_\_\_ on Page \_\_\_\_407\_ Evelyn Biehn, County Clerk
By FEE \$5.00