

RETURN TO
OREGON HIGHWAY DIVISION
RIGHT OF WAY SECTION
119 TRANSPORTATION BLDG.
SALEM, OREGON 97310

83567

File 55749
Vol. M88 Page 837
K-39541

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 194358-9)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Cienger Enterprises, Inc., a corporation

to THE FEDERAL LAND BANK OF SPOKANE, dated December 16, 19 82,
and recorded as instrument No. 18576 in Book M-82 of Mortgages on page 18137,
records of Klamath County, State of Oregon,
that part of the property covered by said mortgage, described as follows:

PARCEL 1

A parcel of land lying in Lots 11, 14, 19, 22, 27 and 30 of Section 10, Township 36 South, Range 7 East, W.M., Klamath County, Oregon; the said parcel being that portion of said lots included in a strip of land variable in width, lying on the Easterly side of the center line of the The Dalles-California Highway as said highway has been relocated, which center line is described as follows:

Beginning at Engineer's center line Station 975+00, said station being 4113.55 feet South and 3.69 feet East of the North quarter corner of Section 15, Township 36 South, Range 7 East, W.M.; thence North 4° 39' 30" West 2061.45 feet; thence on a spiral curve left (the long chord of which bears North 4° 44' West 150 feet) 150 feet; thence on a 19,098.60 foot radius curve left (the long chord of which bears North 7° 05' 45" West 1474.63 feet) 1475 feet; thence on a spiral curve left (the long chord of which bears North 9° 27' 30" West 150 feet) 150 feet; thence North 9° 32' West 4463.55 feet to Engineer's center line Station 1058+00.

The widths in feet of the strip of land above referred to are as follows:

Station	to	Station	Width on Easterly Side of Center Line
1015+00		1019+00	70
1019+00		1021+00	70 in a straight line to 65
1021+00		1032+00	65
1032+00		1034+00	65 in a straight line to 60
1034+00		1042+00	60
1042+00		1045+00	60 in a straight line to 65
1045+00		1052+00	65 in a straight line to 55
1052+00		1058+00	55

Bearings are based on Oregon State Highway Division Survey. See Drawing No. 5B-18-23, dated July, 1938.

The parcel of land to which this description applies contains 1.15 acres, more or less, outside of the existing right of way.

PARCEL 2

A parcel of land lying in Lot 6 of Section 10, Township 36 South, Range 7 East, W.M., Klamath County, Oregon; the said parcel being that portion of said lot included in a strip of land variable in width, lying on the Easterly side of the center line of the The Dalles-California Highway as said highway has been relocated, which center line is described as follows:

Beginning at Engineer's
being 3807.93 feet

835

STAT

Filed
of

FEE

E

The widths in feet of the strip of land above referred to are as follows:

Station to Station

Width on Easterly
Side of Center Line

1055+00	1058+00
1058+00	1060+00
1060+00	1065+00

55
55 in a straight line to 50
50

Bearings are based on Oregon State Highway Division Survey. See Drawing No. 5B-18-23, dated July, 1938.

The parcel of land to which this description applies contains 0.02 acre, more or less, outside of the existing right of way.

TOGETHER WITH all abutter's rights of access between the relocated The Dalles-California Highway, Southerly of Highway Engineer's Station 1064+00 and Grantor's remaining real property, EXCEPT, however,

Reserving access rights for the service of Grantor's remaining property, to and from said remaining property to the abutting highway right of way at the following places, in the following widths and for the following purposes:

Hwy. Engr's Sta.

Side of Hwy.

Widch

Purpose

 $1040+25$

East.

35 feet

Unrestricted

1016-58

East

35 feet

Unrestricted

10. THE FEDERAL GOVERNMENT OF THE UNITED STATES OF AMERICA

STANLEY FRIEDMAN, JR., the a collaborator on other good and proper consideration, proper release from the pen of one certain would be executed in writing under the seal of the United States for and in satisfaction of the sum of ONE DOLLAR and THIS CERTIFICATE FOR THE FEDERAL FUND RIVER OF SHAKING a collaborator obtained such

0000000000
 THE INFORMATION IN THIS
 REPORT IS UNCLASSIFIED
 DATE 08-19-2001 BY SP-6
 JAC/JAN

PARLING RELEASE OF BEAT ESTATE MORTGAGE

16-20-24

NOT RECORDED

4376-2213

834

839

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 10th day of December, 19 87.

THE FEDERAL LAND BANK OF SPOKANE

By Sandra Rickard
Sandra Rickard
Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 10th day of December, 19 87, before me personally appeared Sandra Rickard, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

SK

Caulp M. Biehn
Notary Public, residing at Spokane

STATE OF _____ }
_____ } ss.

Document No. _____

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Company the 15th day of January A.D., 19 88 at 2:48 o'clock P M., and duly recorded in Vol. 888 of Mortgages on Page 837.

FEE \$15.00

Evelyn Biehn, County Clerk
By Sam Smith

_____, Deputy.

M