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83730 ASD	en <u>Vol. Mgg</u> Page - 1091
WARRANTY DEE	CROW, INC. D (INDIVIDUAL)
RAY B. BURCH	, hereinafter called grantor,
Nvey(s) to <u>PAUL R. AUGSBERGER and SHIRLEY J.</u> FAMILY TRUST dated December 17, 1976 unty of <u>Klamath</u> , State of Oregon Lot 3, Block 64, KLAMATH FALLS FOREST ES PLAT NO. 3, in the County of Klamath, St	STATES HIGHWAY 66 UNIT,
NING OR ACCEPTING THIS INSTITUTION.	NSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE IS PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART. NY PARTICULAR USE MAY BE MADE OF THE PROPERTY CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-
ESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD ING DEPARTMENT TO VERIFY APPROVED USES.	
nd covenant(s) that grantor is the owner of the ab those set out in Exhibit "A" attached	ove described property free of all encumbrances except
IN WITNESS WHEREOF, the grantor has exec 19 <u>88</u> .	text so requires, the singular includes the plural. uted this instrument this <u>6th</u> day of <u>January</u> , <u>Ray B. Burch</u>
STATE OF OREGON, County of <u>Clackance</u> <u>On this 11 day of January</u> , 19 Personally appeared the above named Instrument to be <u>his</u> voluntary act and Be	25)ss. <u>88</u> . <u>Ray B. Burch</u> and acknowledged the foregoing
Ray B. Burch	STATE OF OREGON,
	County of
GRANTOR'S NAME AND ADDRESS	certify that the within instrumer was received for record on the da
Paul Augsberger Shirley Augsberger	of, 19
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED IN book/reel/volume NoC
After recording return to:	instrument/microfilm.No.
Paul & Shirley Augsberger	Record of Deeds of said county. Witness my hand and seal of County
Reno, NV 89511	affixed.
Until a change is requested all tax statements shall be sent to the following address. Paul & Shirley Augsberger	
230 E. Laramie Drive	Ву Дерц
Reno, NV 89511 NAME, ADDRESS, ZIP	

EXHIBIT "A"

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SUBJECT TO:

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- 1. Conditions, restrictions as shown on the recorded plat of Klamath Falls Forest Estates Highway 66 Unit, Plat No. 3.
- 2. Subject to rules and regulations of Fire Patrol District.
- 3. Subject to reservations in Deeds from Ada Parsons Sparretorn to Henry P. Cox, et. al., recorded June 11, 1936 in Book 106 at page 459, Deed Recordd of Klamath County, Oregon. ".....reserving all oil, gas & minerals with the right to enter said land, to explore, bore wells and make excavations and remove all oils & minerals found, together with right of way for pipe lines." Covers Additional Property.

4. Easement, including the terms and provisions thereof: Granted to : The Pacific Telephone & Telegraph Company, A California Corporation Recorded : January 29, 1953 Book : 259 Page : 28

- 5. Declaration of Conditions and Restrictions, but omitting any restrictions based on race, color, religion, or national origin appearing of record: Recorded : June 24, 1965 Book : 362
 - Said Covenants, Conditions and Restrictions set forth above contain among other things, levies, and assessments of Highway 66 Unit 3 Road Maintenance Association.

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

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