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FORM 685-2.5M

## ESCROW, INC WARRANTY DEED (INDIVIDUAL)

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No: M-31547

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PATRICK L. MOORE and KIMBERLY K. MOORE convey(s) to \_JOHN R. HARRIS and JOYCE M. HARRIS, husband and wife all that real property situated in the County of Klamath \_\_\_\_\_, State of Oregon, described as: Lot 11 in Block 2, FIRST ADDITION TO WINEMA GARDENS, Klamath County, State of Oregon. SUBJECT TO: g 1) Restrictions as shown on the recorded plat of First Addition to Winema Gardens. Regulations, including levies, liens, assessments, rights of way and easements of South Suburban Sanitary District. 2) Trust Deed, including the terms and provisions thereof, recorded April 24, 1985, in Book M85 at page 5802, in favor of Great Western Federal Savings Bank, which Trust Deed the Grantees 3) 00 1 herein agree to assume and pay according to terms contained 5 therein. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT/AME PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART. SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACON MENT TO VERIFY APPROVED USES: Y ANY . () THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT, A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-NING DEPARTMENT TO VERIFY APPROVED USES. and covenant(s) that grantor is the owner of the above described property free of all encumbrances except as set forth hereinabove and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is 48,222.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which)° (Delete between symbols; if not applicable. See ORS 93.030) In construing this deed and where the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the grantor has executed this instrument this 20th day of January 19 88. STATE OF OREGON, County of Klamath \_\_)ss. 19 88 mary Patrie M. P.P. Personally appeared the above named Kimberty and Moore and acknowledged the toregoing their instrument to be \_\_\_\_ voluntary act and deed. Before me: Nøtary Public for Oregon My Commission Expires: MOORE, Patrick . & Kimberly K. STATE OF OREGON, County of GRANTOR'S NAME AND ADDRESS Certify that the within instrument HARRIS, John R. & Joyce M. was received for record on the 2 day of 19 objock \_ \_M., and recorded at GRANTEE'S NAME AND ADDRESS in book/reel/volume No. SPACE RESERVED on After recording return to: dr as document/fee/filei page FOR John R. & Joyce M. Harris Instrument/microfilm No. RECORDER'S USE 1727 Winona Way Record of Deeds of said county. Klamath Falls, OR NAME, ADDRESS, ZIP Witness my hand and seal of County affixed. Until a change is requested all tax statements shall be sent to the following address. John R. Harris & Joyce M. Harris 1727 Winona Way MALL Klamath Falls, OR NAME, ADDRESS, ZIP By Deputy

1368 1904 1369 944.1005.52平均3 CAUCIVICIAI) GRAC YTHORAN REREA GENERAL ACKNOWLEDGMENT State of\_ Order Valendo On this the 23 day of County of NO. 201 SS. 19 £F, before me, JoAnn Oberl Recessors and a set and the undersigned Notary Public, personally appeared Patrick L. Moore D personally known to me OFFICIAL SEAL JOANN OBERLIES RY PUBLIC - CALIFORNIA Droved to me on the basis of satisfactory evidence NOTARY to be the person(s) whose name(s) KERN COUNTY within instrument, and acknowledged that he comm. expires JUL 2, 1991 WITNESS my hand and official seal. \_\_\_subscribed to the \_executed it. Notary's Signature 7110 122 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91365-4625 NOCESSION OF THE PARTY OF THE P and straight is a straight of the unitie described property has at all encumbrant a straight in a straight of the straight of STATE OF OREGON: COUNTY OF KLAMATH: 55. Filed for record at request of <u>Aspen Title & Escrow, Inc.</u> Lanuary A.D., 19 88 at 11:33 o'clock A.M., and duly recorded in Vol. FEE 29th \_\_\_\_\_\_ on Page \_\_\_\_\_\_1368\_\_\_\_\_ \_ day Evelyn Biehn, County Clerk By By M88 The Country and the second 经过这些公司 3 2 Principal and the above named The state of which woosing to just and actions address the Maccoling Notary Public for SCREED beab birs los volunios anald a Vic som picket My commission Expines STATE CE OFFCON 63 anamonani majiw on Mili vimaça Teb eti no bioganat biologa acw Bioganat biologa acw Debroan bio yta dollara fil an dollara fil Biotochuromatick  $\sim 11$ in bootsenergenergener oano pano instructentine (construction) instructentine (construction) The Mark Street Cor. alloung blen to ansati to breggt THE ENGLACES Vinues to team one times (in economy Dix ity 2.0111 ertuceg MASSING MPUSA