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ACTUAL CONSIDERATION LOVE AND AFFECTION

ATE 31063

Vol. M& Page

_{ie} 1496

THIS IS A TRANSFER SOLELY BETWEEN HUSBAND AND WIFE

TITLE & ESCROW, INC. WARRANTY DEED (INDIVIDUAL)

convey(s) to GLENN E. MATHI	S and CHARLOTTE M	_ МАТНТЯ	35 Co	_ , hereinafter called grantor -Trustees_of
the Mathis Family Frust County of Klamath	. dated August 11	1097	all that	real property situated in the
	, State of Olegon, de	escribed as		
Per Exhibit "A" attache	d hereto and made	a part	hereof.	
Tais instrument is being i				
accommodation only and	har it is an			
examined as to validity, suffic may have upon the herein des	oribed procesty	교회 회장으로 : 경기 급기 기업 :		
This courtesy recording has be ASPEN TITLE & ESCROVY.	en request of			
"THIS INSTRUMENT WILL NOT ALLOW USE OF THE P SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERS MENT TO VERIFY APPROVED USES."	ROPERTY DESCRIBED IN THIS INSTRUME ON ACQUIRING FEETITLE TO THE PROPEI	NT IN VIOLATION RTY SHOULD CHEC	OF APPLICABLE L CK WITH THE APPR	AND USE LAWS AND REGULATIONS. BEFORE OPRIATE CITY OR COUNTY PLANNING DEPART
THIS INSTRUMENT DOES NOT G	경영 전 문화일 불통 도둑 등 경기를 보신			
DESCRIBED IN THIS INSTRUMENT NING DEPARTMENT TO VERIEY	. A BUYER SHOULD CHEC	K WITH THE	APPROPR	IATE CITY OR COUNTY PLAN-
and covenant(s) that grantor is t	ne owner of the above de	escribed pro	operty free	of all encumbrances excent
	<u>스타이는 실로 경기를 하는데 아니라</u> 면 하실요 참장이 나왔습니까지 그런 말을 하지 않는데			
and will warrant and defend the sar	ne against all persons who	may lawfull	y claim the	same, except as shown above.
The true and actual cons	sideration for this transfer	Love	and Affe	ction
sideration consists of or in dudes	-other-presenty-or-value-oi	none-ro-nevi	nised which	°However, the actual con- is====================================
(indicate which)° (Delete between In construing this deed a	symbols; if not applicable and where the context so	le. See ORS	93.030)	
IN WITNESS WHEREOF, t	he grantor has executed thi	s instrumen	t this	day of,
		() سو	2	
		Se	lenn E	Mitter
CALIFORNIA STATE OF ORECOM, County of	San BEnito)ss.		
January 11,	, 19 <u>88</u> .			
Personally appeared the	above namedGLEN	N E. MAT	HIS (
nstrument to beficial seal		ad by Geral I Beauty Book	and \	cknowledged the foregoing
TAMMY DAVIS	경구하는 설문화를 보고 있다면 하는데	\wedge		
ROTARY PUBLIC - CALIFORNIA COUNTY OF SAIL BENITO	Before me:	Notary Pu	my blic for	y lives
Comm. Exp. June 21, 1991			ission Expi	res:
Glenn E. Mathis		NATURALIS NATURALIS		
17610 Pacheco Pass Hic	hway		STATE OF	OREGON, ss∕
Hollister, California Grantors wave and account of the Grantors wave and account of the Grantors and Charles and C	95023 s	\ \	County	of
Mathis Co-Trustees			i certi	fy that the within instrument add for record on the day
c/o Sanwa Bank Calimor Department, P. O. Box Santa Ana, CA 927()2	nia, Trust 389		of	
GRANTEE'S NAME AND ADDRES	Site of the company of the first of the company of	CE RESERVED	at	o'clockM., and recorded
Glenn E. Mathis and Ch Mathis, Co-Trustens	arlotte M.	FOR	page	or as document/fee/file/
c/o sanwa Bank Callior	nia, Trust	ORDER'S USE	Instrument	rnicrofilm No, Deeds of sald county.
Department, P. O. Buit Santa Ana. CA 927(12 NAME, ADDRESS, ZIF			Witnes	is my hand and seal of County
ortille chango la respuesto dell'axatetementa di cillo i est Glenn E. Marthis and ch	to the following of dram.		affixed.	
c/o Sanwa Bank Califor	nia. Trust		NAME	TITLE
Dept., P. O. Box 389	Santa Ana,		Rv	Deputy

PARCEL 1: The NigSWig, SWigSWig, NWigSEig, Lots 3, 4 and 5 and portion of SWig NEig and Lot 2 lying South of County Road in Section 34, Township 33 South,

PARCEL 2: Lot 1, Section 3, and all that portion of the following described property lying East of the West line of Section 3, Township 34 South, Range 7½ East of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of Lot 22, Section 4, Township 34 and 22, Section 4; 1324 feet; thence South along the line between Lots 21 North 19005; East 715 feet; thence East 32 feet; thence North 96 feet; thence Fast 470 feet to Wood Piver to the North Line thence East 470 feet to Wood River; thence up Wood River to the North line of Lot 2 in said Section 3, Twp. 34 South, Rge. 7½ E.W.M.; thence West along the North line of Lot 2, Section 3, and Lot 22, of Section 4, to the point of beginning. LESS .035 acres conveyed to Abner Weed by deed county. Oregon

PARCEL 3: Lots 22, 23, and 24, and that portion of Lots 19 and 21, North of Canal in Section 4, Township 34 South, Range 7½ East of the

PARCEL 4: Lots 6, 7 and 8 of Section 34, and the SW4NW4 of Section 35, all in Township 33 South, Range 72 East of the Willamette Meridian.

PARCEL 5: NigNigNEt of Section 3, Township 34 South, Range 71 East of the Willamette Meridian.

PARCEL 6: Lots 9 and 10, Section 3, Township 34 South, Range 71/2 East

PARCEL 7: The S½N½NE¼, S½NE¼ of Section 3, Township 34 South, Range 7½ East of the Willamette Meridian; LESS the following described property: Beginning at the East quarter corner of Section 3; thence Westerly along the East and West center line of said Section 3, which marks the Southerly boundary of said SEANE of Section 3, 945.0 feet; thence Northerly in a straight line to a point in the line marking the Northerly boundary of said Sine Net of Section 3, which is 870 feet West from the Northeast corner of said Sine Net of Section 3; thence Easterly along said boundary line 870 feet to the Northeast corner of the Sine Net of Section 3; the Sine Net of Section 3; the said boundary line 870 feet to the Northeast corner of the Sine Net of Section 3; the Sine Section 3, which is a point in the Section line marking the Easterly boundary of said Section 3; thence Southerly along the Section line marking the Easterly boundary of Section 3, to the point of beginning.

PARCEL 8: All that portion of the South half of Section 35, Township 33 South, Range 72 East of the Willamette Meridian, lying West of the Crater Lake Highway as it is now located;

EXCEPTING THEREFROM the following described parcel, to-wit: Beginning at the intersection of the center line of the Crater Lake Highway with the South line of Section 35, Township 33 South, Range 7½ East of the Beginning Willamette Meridian; thence West along said South line 750 feet; thence at right angles North 170 feet; thence East parallel with the South thence Southeasterly along the Center line of the Crater Lake Highway; thence Southeasterly along the center line of said Highway to the point

TOGETHER WITH all rights of way, licenses, and easements for ditches, canals, and conduits for the transportation of water appurtenant to and serving all water rights running with said real property.

5 4 min or 6	STATE OF OREGON: COUNTY OF KLAMATH: SS.
	Filed for record at request ofAspen 1/1/10 c. n
11.55	of A.D., 19 83 at _10:58 o'clock _A _M., and duly recorded in Vol day of on Page 1496
	FEE \$15.00 Evelyn Biehn, County Clerk By

EXHIBIT "A"