

84097 MTG 129630

KNOW ALL MEN BY THESE PRESENTS, That JESS D. WILLIAMS, JR.

INEZ J. WILLIAMS, as tenants by the entirety

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

JOAN ELLEN DEAN

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 8 in Block 3 of BRYANT TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No. 3809 034DD 02300

First National Bank of Oregon which the grantee assumes and agrees to

# MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions, easements, those of record and apparent to the land as of the date of this deed and Trust Deed in favor of\*\*\* and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 33,027.40

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 19 day of January, 19 88 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Jess D. Williams, Jr

Inez J. Williams

STATE OF OREGON, County of \_\_\_\_\_ ss.

Personally appeared \_\_\_\_\_, 19 \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

(If executed by a corporation, affix corporate seal)

STATE OF OREGON

County of Lane } ss.  
Janaury 19 19 88

Personally appeared the above named Jess D. Williams, Jr & Inez J. Williams

and acknowledged the foregoing instrument to be their voluntary act and deed.

(Before me: Helen A. Law)  
(OFFICIAL SEAL)  
Notary Public for Oregon

My commission expires: 11-11-89

Williams  
305 W. Street #4-305 N "E" St #4  
Springfield, OR 97477

GRANTOR'S NAME AND ADDRESS

Dean  
1542 Dayton St  
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

Dean  
Above Address

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

First Interstate Bank  
P.O. Box 3131  
Portland, OR 97208

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of February, 19 88, at 11:59 o'clock A.M., and recorded in book M88 on page 1691 or as file/reel number 84097.

Record of Deeds of said county.  
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
By Pam Smith, Deputy

SPACE RESERVED FOR RECORDER'S USE

Fee: \$10.00