MTC 5130

FORM No. 882—ASSIGNMENT OF TRUST DEED BY BENEFICIARY—Oregon Trust Deed Series. STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OREGON 97204

84153 ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST Vol. M88 Page 1767

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated October 30, 19 78, executed and delivered by Gene C. Olson and Karen Pepper, grantor, to Mountain Title Company, trustee, in which Wilma M. Hamilton Goff E. Moore and Dorothy B. Moore and Wm. H. Hamilton is the beneficiary, recorded on November 7, 19 78, in ~~book/reel~~/volume No. M78 on page 25099 or as ~~fee/file~~/instrument/~~microfilm~~/reception No. 58009 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

The W½S½S½SE¼ of Section 5 Township 33 South Range 7, East of the Willamette Meridian, Klamath County, Oregon.

This instrument is being recorded to correct that certain instrument recorded in Volume M88 at page 534, January 12, 1988 which erroneously was a warranty deed.

hereby grants, assigns, transfers and sets over to Dorothy B. Moore and Lenore J. Lewis*/ but with the right of survivorship, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

* not as tenants in common

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than $ with interest thereon from , 19.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: January, 19 88

X Dorothy B Moore
Dorothy B. Moore

X William H Hamilton
William H. Hamilton

X
Wilma M. Hamilton

** Goff E. Moore died November 17, 1987 in Temple City, California. ** ** Wilma M. Hamilton died 10-23-83 in Los Angeles, Calif. **

(If executed by a corporation, affix corporate seal)

(If the signor of the above is a corporation, use the form of acknowledgment opposite.)

State of California } ss.
County of Los Angeles }

On this the 25th day of January 19___, before me,

Angela Maria Barrios,

the undersigned Notary Public, personally appeared

Dorothy B. Moore/Dorothy B. Moore,

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she executed it.

WITNESS my hand and official seal.

OFFICIAL SEAL
ANGELA MARIA BARRIOS
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Aug. 23, 1991

Angela Maria Barrios
Notary's Signature

STATE OF OREGON, WASHINGTON } ss.
County of King

BE IT REMEMBERED, That on this 28 day of JANUARY, 19 88, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named WILLIAM H. HAMILTON known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Return: Mountain Title Co attn: Mary

Notary Public for Oregon WASHINGTON

My Commission expires 11-1-89

CERTIFICATE OF DEATH
STATE OF CALIFORNIA

1768

STATE FILE NUMBER

DECEDENT PERSONAL DATA

1A. NAME OF DECEDENT—FIRST: WILMA | 1B. MIDDLE: MARGARET | 1C. LAST: HAMILTON

2A. DATE OF DEATH (MONTH, DAY, YEAR): October 23, 1983 | 2B. HOUR: 2335

3. SEX: Female | 4. RACE/ETHNICITY: White/American | 5. SPANISH/HISPANIC: (No) X | 6. DATE OF BIRTH: June 28, 1908

7. AGE: 75 YEARS | IF UNDER 1 YEAR, MONTHS | IF UNDER 24 HOURS, HOURS | MINUTES

8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY): Michigan | 9. NAME AND BIRTHPLACE OF FATHER: William Stewart Michigan

10. MAIDEN NAME AND BIRTHPLACE OF MOTHER: Blanche Webber Michigan

11. CITIZEN OF WHAT COUNTRY: United States | 12. SOCIAL SECURITY NUMBER: 701-07-0670 | 13. MARITAL STATUS: Married | 14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME): William Hamilton

15. PRIMARY OCCUPATION: P.B.X. Operator | 16. NUMBER OF YEARS THIS OCCUPATION: 40 | 17. EMPLOYER (IF SELF-EMPLOYED, SO STATE): Fidelity Federal Savings&Loan | 18. KIND OF INDUSTRY OR BUSINESS: Financial Institution

USUAL RESIDENCE

19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION): 1420 West Clark Avenue | 19B.

19C. CITY OR TOWN: Burbank

19D. COUNTY: Los Angeles | 19E. STATE: California

20. NAME AND ADDRESS OF INFORMANT (RELATIONSHIP): William Hamilton, husband
1420 West Clark Avenue
Burbank, California 91506

PLACE OF DEATH

21A. PLACE OF DEATH: St. Joseph Medical Center

21B. COUNTY: Los Angeles

21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION): 501 South Buena Vista

21D. CITY OR TOWN: Burbank

CAUSE OF DEATH

22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)

IMMEDIATE CAUSE (A): Interstitial Fibrosis — 6mo.

CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST

DUE TO, OR AS A CONSEQUENCE OF (B): Rheumatoid Arthritis — 6yrs

DUE TO, OR AS A CONSEQUENCE OF (C):

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

23. OTHER CONDITIONS CONTRIBUTING, BUT NOT RELATED TO THE IMMEDIATE CAUSE OF DEATH

24. WAS DEATH REPORTED TO CORONER? No

25. WAS BIOPSY PERFORMED? No

26. WAS AUTOPSY PERFORMED? No

27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION: thoracotomy | DATE: 10/15/83

PHYSICIAN'S CERTIFICATION

28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. I ATTENDED DECEDENT SINCE (MONTH, DAY, YEAR): June 9, 1983 | I LAST SAW DECEDENT ALIVE (MONTH, DAY, YEAR): Oct 18 1983

28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE: Lee J. Parsons M.D.

28C. DATE SIGNED: 10/24/83

28D. PHYSICIAN'S LICENSE NUMBER: G 14208

28E. TYPE PHYSICIAN'S NAME AND ADDRESS: Lee J. Parsons,M.D.,2625 W. Alameda,Burbank, Ca

INJURY INFORMATION

29. SPECIFY ACCIDENT, SUICIDE, ETC. | 30. PLACE OF INJURY | 31. INJURE AT WORK | 32A. DATE OF INJURY—MONTH DAY YEAR | 32B. HOUR

33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)

34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

CORONER'S USE ONLY

35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE FILED AN (INQUEST-INVESTIGATION)

35B. CORONER—SIGNATURE AND DEGREE OR TITLE | 35C. DATE SIGNED

36. DISPOSITION: Burial | 37. PLACE (MONTH, DAY, YEAR): Shipped Oct. 26, 1983 | 38. NAME AND ADDRESS OF CEMETERY OR CREMATORY: Mt. View Cemetery, Tacoma, Washington | 39. EMBALMER'S LICENSE NUMBER AND SIGNATURE: 7154 Nancy Walters

40A. NAME OF FUNERAL FACILITY OR PERSON ACTING AS SUCH: Forest Lawn Hollywood Hills | 40B. LICENSE NO.: F 904 | 41. [illegible] | 42. DATE FILED BY LOCAL REGISTRAR: OCT 25 1983

STATE REGISTRAR

A. | B. | C. | D. | E. | F.

VS-11 (G-82)

THIS IS A TRUE CERTIFIED COPY OF THE RECORD FILED IN THE COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES IF IT BEARS THIS SEAL IN PURPLE INK.

OCT 26 1983 FEE PAID

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Director of Health Services and Registrar

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 8th day of February A.D., 19 88 at 11:11 o'clock A M., and duly recorded in Vol. M88, of Mortgages on Page 1767.

FEE $10.00

Evelyn Biehn, County Clerk
By