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A-1362

I.D. TAG NO.

49

Local File Number

OREGON STATE HEALTH DIVISION  
DEPARTMENT OF HUMAN RESOURCES  
Vital Records Unit  
CERTIFICATE OF DEATH

Vol. M88

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State File Number

|                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                 |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First: <b>Dorothy</b> Middle: <b>Lyle</b> Last: <b>DEHLINGER</b>                                                                                                                                                                                                                                                         |  | 2. SEX<br><b>F</b>                                                                                                                                                                                                              | 3. DATE OF DEATH (Month, Day, Year)<br><b>February 3, 1988</b> |
| 4. SOCIAL SECURITY NUMBER<br><b>544-42-9930</b>                                                                                                                                                                                                                                                                                                |  | 5a. AGE - Last Birthday<br><b>72</b>                                                                                                                                                                                            | 5b. UNDER 1 YEAR<br>Mos. Days Hours Mins.                      |
| 6. BIRTHPLACE (City and State or Foreign Country)<br><b>Klamath Falls, Ore.</b>                                                                                                                                                                                                                                                                |  | 7. DATE OF BIRTH (Month, Day, Year)<br><b>April 25, 1913</b>                                                                                                                                                                    |                                                                |
| 8. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                 |                                                                |
| 9a. PLACE OF DEATH (Check only one)<br><input checked="" type="checkbox"/> Hospital <input type="checkbox"/> Home <input type="checkbox"/> Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Residence <input type="checkbox"/> Other (Specify) |  |                                                                                                                                                                                                                                 |                                                                |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>Merle West Medical Center</b>                                                                                                                                                                                                                                             |  | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><b>Klamath Falls</b>                                                                                                                                                                    |                                                                |
| 10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use abbrev.)<br><b>Home Maker</b>                                                                                                                                                                                                                 |  | 10b. KIND OF BUSINESS/INDUSTRY<br><b>Own Home</b>                                                                                                                                                                               |                                                                |
| 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                                                                                                                                                                                                                                     |  | 12. SPOUSE (If Married, Widowed)<br><b>Glenn</b>                                                                                                                                                                                |                                                                |
| 13a. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                                                        |  | 13b. CITY, TOWN, OR LOCATION<br><b>Klamath Falls</b>                                                                                                                                                                            |                                                                |
| 13c. STREET AND NUMBER<br><b>11390 Hill Road</b>                                                                                                                                                                                                                                                                                               |  | 14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify 1 to 4 or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                           |                                                                |
| 15. RACE American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                                                                                                                                                                                                                         |  | 16. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b> College (13-16 or 17+)                                                                                                 |                                                                |
| 17. FATHER - NAME first middle last<br><b>Ulys E. Reeder</b>                                                                                                                                                                                                                                                                                   |  | 18. MOTHER - NAME first middle maiden<br><b>Grace - McCormick</b>                                                                                                                                                               |                                                                |
| 19. INFORMANT - NAME and relationship to decedent<br><b>Glenn Dehlinger, husband</b>                                                                                                                                                                                                                                                           |  | 20a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) |                                                                |
| 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Klamath Cremation Service</b>                                                                                                                                                                                                                                    |  | 20c. LOCATION - City or Town, State<br><b>Klamath Falls, Oregon</b>                                                                                                                                                             |                                                                |
| 21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><i>Michelle O'Hair</i>                                                                                                                                                                                                                                                  |  | 21b. LICENSE NUMBER (Of Licensee)<br><b>3287</b>                                                                                                                                                                                |                                                                |
| 22. NAME, ADDRESS AND ZIP OF FACILITY<br><b>O'Hair's Funeral Chapel 97601<br/>515 Pine Street, Klamath Falls, Ore.</b>                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                 |                                                                |
| TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                 |                                                                |
| 23. TIME OF DEATH<br><b>3:10 P.</b>                                                                                                                                                                                                                                                                                                            |  | 24. WAS MEDICAL EXAMINER NOTIFIED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                       |                                                                |
| 25. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) stated.<br>(Signature) <i>Everett E. Howard</i> M.D.                                                                                                                                                                                          |  |                                                                                                                                                                                                                                 |                                                                |
| 26. DATE SIGNED (Month, Day, Year)<br><b>February 3, 1988</b>                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                 |                                                                |
| 30. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print)<br><b>Everett E. Howard, M.D., 2622 Campus Drive, Klamath Falls, Oregon 97601</b>                                                                                                                                                                              |  |                                                                                                                                                                                                                                 |                                                                |
| 31. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                 |                                                                |
| 32. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                 |                                                                |
| PART I (a) <b>PERFORATED INTESTINE</b>                                                                                                                                                                                                                                                                                                         |  | Interval between onset and death<br><b>24 hrs.</b>                                                                                                                                                                              |                                                                |
| (b) <b>CANCER BOILER WITH METASTASIS</b>                                                                                                                                                                                                                                                                                                       |  | Interval between onset and death<br><b>1 month</b>                                                                                                                                                                              |                                                                |
| (c) <b>CHRONIC OBSTRUCTIVE DYSPINOEA</b>                                                                                                                                                                                                                                                                                                       |  | Interval between onset and death                                                                                                                                                                                                |                                                                |
| PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I (a)<br><b>CHRONIC OBSTRUCTIVE DYSPINOEA</b>                                                                                                                                                                                   |  |                                                                                                                                                                                                                                 |                                                                |
| 33. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide                                                                                   |  | 34. DATE OF INJURY (Month, Day, Year)                                                                                                                                                                                           |                                                                |
| 35. TIME OF INJURY                                                                                                                                                                                                                                                                                                                             |  | 36. INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                         |                                                                |
| 37. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)                                                                                                                                                                                                                                                          |  | 38. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                                                     |                                                                |
| 39. REGISTRAR'S SIGNATURE<br><i>Michelle O'Hair</i>                                                                                                                                                                                                                                                                                            |  | 39. DATE FILED (Month, Day, Year)<br><b>FEB 04 1988</b>                                                                                                                                                                         |                                                                |
| 40. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                  |  | 41. WAS GIFT MADE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                          |                                                                |
| RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                 |                                                                |

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45-2 REV. 1-88

DATE ISSUED **FEB 04 1988**

MS100 CA.

Marian Ackerman  
MARIAN ACKERMAN  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 8th day  
of **February** A.D., 19 **88** at **12:12** o'clock **P** M., and duly recorded in Vol. **M88**  
of \_\_\_\_\_ Deeds on Page **1777**

FEE \$5.00

Ret: Glenn Dehlinger

11390 Hill Rd., Klamath Falls, Oregon 97603

Evelyn Biehn, County Clerk  
By *Glenn Dehlinger*