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84177		00.1	101. M88 988, and bi	_Page		
THIS MORTGAGE is made this <u>1</u> <u>Leslie E & Elumbert A</u> to CP National Corporation, a Calif to a contra	Monee Monee fornia corporat	ion, ("CP	National"),	, Mortga Mortgagee. tional for	gor,	
to CP National corport into a contri	act with, and i					
		ounty, Ore	jon, uesci i.			
Street Address: <u>2113 MAD</u> Street Address: <u>2113 MAD</u> Street Address: <u>2113</u> Street Address	SW4 N)W4	Section	ml		
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			8	09 11CB	5200	- W
together with the tenements, here	editaments and a	appurtenan	ces apperta	ining there	tract	
This conveyance is intended	as a morigage	, 19	B. The da	te of matur	stallment	And Andrew Street of
Contract payment liens and	encumbrances of	11 wool or	onerty taxe	bove proper s and any a	ty. mounts	
due on any prior encumbrances be	efore the same i	Decome de.		most owing	1	
計题課題 to CP National under the	wont Mortgagor	deraulus		all become		
immediately due and payable and	j CP National Ma the manner pro	ovided by	law and out	of the mon nd actual r	ey easonable	
arising from the including	without limit	ation, co.	foos and th	e surplus,	if	
costs of collection, including foreclosure proceeding, including any, shall be paid over to Mon MORTGAGOR ACKNOWLEDGES RE		V OF THIS	MORTGAGE.			
MORIGAGOR ACKIONEEDEE	4	ni E	More L Q.	meer	 	
		lizalat	<u>7</u>	<u>, , , , , , , , , , , , , , , , , , , </u>		
STATE OF OREGON } sis					oď	
[m]	hared KAL	1988, be Range	fore me, the	e undersign , p rtgage, who	ersonally being	
notary public, personally ap known to me, who was the sub sworn, stated that he/she re ()	sides at <u>674</u> regon, and that	he/she wa	is present a	Ind saw	······································	
sworn, stated that he/she re () personally known to said sub were subscribed to the within said subscribing witness ac	chibing witnes	ss to be u	ie per sonte.	tho same, i	and	
said subscribing wreness	ng said Mortgage	e. 12 tr	. Pl. ú	Lipe in	10 30	
deed of the person of the solution of the solu	NO My	TARY PUBLI commission	<u>P</u> C FOR OREGO on expires:_	8-30	890 N.O.	
				(1)	Ha	
STATE OF OREGON: COUNTY OF 1	(LAMATH: SS.			the	8th	_ day
腱	C. P. Nat	tional o`clock s	P M., and du on Page 179	aly recorded in 7 8	Vol	<u>,,</u> ,
					BMICh .	
49、1923、2016 建筑 4 建筑 4 建筑 4 建筑 4 新闻 · · · · · · · · · · · · · · · · · ·	- 2.浅温 】 - \$\$ \$\$\$ \$\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$	医马马氏 医黄疸炎 医白细胞的		<ol> <li>Second to a complete to the complete to the generation of the second se Second second s</li></ol>		

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