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SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That OREGON BANK, a corporation duly organized and existing under the laws of the State of Oregon, hereinafter known as "Lender", hereby certifies that a certain mortgage, bearing date the 20th day of July, 19 78, made and executed by STI. INC. an Oregon corporation

to the said Lender and recorded in the office of the County Clerk of the County of Klamath State of Oregon in Book 78 of Mortgages, on page 15800, or recorded as document number _____ on the 21st day of July, 19 78, together with the indebtedness thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The said Lender has by resolution of its Board of Directors duly and legally adopted, caused these presents to be signed by its officer thereunto duly authorized this 9th day of February, 19 88.

LENDER: OREGON BANK

By Michelle Parcel
Michelle Parcel

Title Assistant Vice President

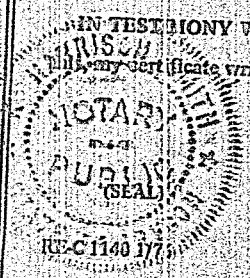
STATE OF Oregon
County of Multnomah

On this 9th day of February, 19 88, before me appeared Michelle Parcel

who, being duly sworn, did say that he is the Assistant Vice President, to me personally known,

of OREGON BANK, the within named corporation, that the said instrument was signed in behalf of said corporation by authority of its Board of Directors, and that he acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this, the day and year first in



Harrison Smith
Notary Public in and for said County and State.

My Commission expires 4/13/90

Satisfaction Of Mortgage

LENDER: OREGON BANK
To ROBERT C. ROBERTSON
LLOYD Y. THOMPSON

STATE OF OREGON
County of Klamath

I certify that the within instrument was received for record on the 11th day of February, A.D. 1988 at 3:42 o'clock P. M. and recorded in Book M88 on Page 1954 Records of Mortgages of said County.

Witness my hand and Seal of County affixed.

Evelyn Biehn, County Clerk
County Clerk.
By [Signature] Deputy.

Fee: \$5.00
When recorded please mail to ATC