

WHEN RECORDED RETURN TO: Country Green Association, Inc.
7408 Keller Road, Klamath Falls, OR 97603

84441

COUNTRY GREEN MOBILE ASSOCIATION, INC.
7408 KELLER ROAD
KLAMATH FALLS, OREGON 97603

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NOTICE OF DEFAULT AND
ASSESSMENT OF LIEN

NOTICE IS HEREBY GIVEN that Country Green Mobile Association,
7408 Keller Road, claims a lien upon the certain real property
located in Country Green Mobile Park, Plat No. 3909 - 13AB
described as follows:

Lot 10 Block 4 County of Klamath, State of Oregon
Owner of said property is State of Oregon - Dept. of Veteran's Affairs
in the amount of \$ 43.20, for membership dues through the
year 1987 in Country Green Mobile Park, due on March 31, 1987,
created by Willard F. Nelson, Connie B. Nelson, Jeffery S. Nelson.

The following is a true statement of claimant's demand and after
deducting all just credits and offsets:

Annual assessments due as of January 1, 1987	\$ <u>40.00</u>
Accrued interest as of <u>January 1, 1987</u>	\$ <u>3.20</u>
Notary & Recording fee:	\$ <u>5.00</u>
Reasonable Attorney fee:	\$ <u> </u>
Total	\$ <u>48.20</u>

Said lien is claimed pursuant to Section 2 of Article 3 of
the By-Laws of the Association recorded in Section 9 of Article
5 of the By-Laws of the association recorded in Vol. M-74
Page 9280 and paragraph 2 of a Declaration of Establishment of
Conditions, Covenants and Restrictions recorded in Vol. M-74,
Page 9272 in the Klamath County Recorder's Office. Said lien to
bear interest at the rate of eight (8) percent per annum from
and after January 1, 1987, until paid.

IN WITNESS WHEREOF, we have hereunto set our hands this 17 day
of February, 1988.

Country Green Mobile Association, Inc.
Kath Churn, President

Racella D. Halde, Secretary

State of Oregon) ss.
County of Klamath)

February 17, 1988

Personally appeared the above named Kath Churn
Racella D. Halde and acknowledged the foregoing instrument
to be their voluntary act and deed.

Before Me:

[Signature]
Notary Public for Oregon
My Commission expires

April 1, 1990

State of Oregon, County of Klamath ss.
Filed for record at request of Country Green Mobile the 17th day
of February A.D., 19 88 at 2:10 o'clock A P M, and
duly recorded in Vol. M88
of County Lien Docket on Page 2276

Fee \$ 5.00
UWA

Evelyn Biehn, County Clerk

by Pam Smith, Deputy

Fee: \$5.00

1988 FEB 17 PM 2 10