

84448

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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 117951)

MTL-19284

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Verland L. Huff and Carolyn R. Huff, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated January 31, 19 64, and recorded as instrument No. 86418 in Book 221 of Mortgages on page 542, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 9 East, Willamette Meridian  
Section 5: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , EXCEPTING a portion conveyed to the United States of America by deed recorded March 14, 1945, in Deed Volume 174 at page 190, records of Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of December, 19 87.

THE FEDERAL LAND BANK OF SPOKANE

By Sondra Rickard Authorized AgentSTATE OF WASHINGTON, )  
COUNTY OF SPOKANE, ) ss.

On this 22nd day of December, 19 87, before me personally appeared Sondra Rickard, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved: [Signature]  
NOTARY PUBLIC

Christy Christel  
Notary Public, residing at Spokane

STATE OF OREGON, )  
County of Klamath, ) ss.

Document No. 84448

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 17th day of February A.D. 19 88, at 2 o'clock and 58 minutes, P M, at the request of Mountain Title Company, and recorded as instrument No. 84448 in Book M88 of Mortgages on page 2282.

Evelyn Biehn,

County Clerk

Mail to Mike Ratliff  
Parks & Ratliff  
228 No. 7th St.  
Klamath Falls OR 97601

By P Am Smith, Deputy.

FLB F3-53a (Rev. 3-78)

Fee: \$5.00

20 FEB 17 PM 2 58