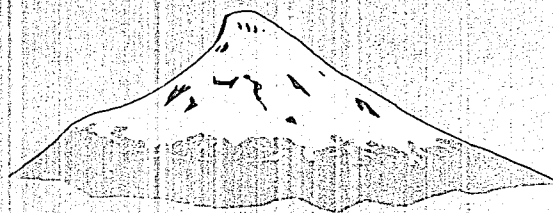


KNOW ALL MEN BY THESE PRESENTS, That Trustees of the Jerry V. Rajnus Living Trust, as to an undivided 1/2 interest and Trustees of the Helen M. Rajnus Living Trust, as to an undivided 1/2 interest hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

HAROLD E. HARTMAN and LINDA C. HARTMAN, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION OF WHICH IS MADE A PART HEREOF BY THIS REFERENCE.



## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 165,500.00.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5th day of February, 1988;

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors

THE JERRY V. RAJNUS LIVING TRUST

by: *Jerry V. Rajnus (Trustee)*  
(if executed by a corporation, affix corporate seal)  
*John M. Ridenour, Trustee*

THE JERRY V. RAJNUS LIVING TRUST  
by: *Jerry V. Rajnus (Trustee)*  
by: *John M. Ridenour, Trustee*

STATE OF OREGON, )  
County of Klamath, ) ss.  
February 5, 1988

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and

\_\_\_\_\_, who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

Personally appeared the above named  
JERRY V. RAJNUS and JENNY M. RIDENOUR, Trustees  
for the JERRY V. RAJNUS LIVING TRUST and the  
HELEN M. RAJNUS LIVING TRUST  
and acknowledged the foregoing instrument to be \_\_\_\_\_ their \_\_\_\_\_ voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

*Kristi L. Held*

Notary Public for Oregon

My commission expires: 11/16/91

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

Trustees of the Helen M. Rajnus Living Trust &  
Trustees of the Jerry V. Rajnus Living Trust  
5555 Montgomery Dr. Apt. G101, Santa Rosa, CA 95409  
GRANTOR'S NAME AND ADDRESS

HAROLD E. HARTMAN & LINDA C. HARTMAN

520 Klamath Ave.  
Klamath Falls, OR 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON, )

County of \_\_\_\_\_ ) ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as file/reel number \_\_\_\_\_

Record of Deeds of said county.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ Recording Officer  
Deputy

2355

Order No.: 19109-K

EXHIBIT "A"  
LEGAL DESCRIPTIONTownship 41 South, Range 12 East of the Willamette Meridian, Klamath  
County, Oregon:Section 1: NW1/2 SW1/4, NW1/4 SE1/4, SW1/4 NE1/4, S1/2 NW1/4, NW1/4  
NW1/4, NE1/4 SE1/4, S1/2 S1/2

Section 2: SE1/4

Section 12: NW1/2 NW1/4

EXCEPTING THEREFROM: Beginning at a point on the North right of way line of the County Road, which point lies 30 feet North and 40 feet East of the Southwest corner of the NW1/4 NW1/4 of Section 12, thence; Continuing East along the North right of way line of the said County Road a distance of 505 feet; thence North, parallel to the West line of Section 12 a distance of 147 feet; thence West parallel to the North right of way line of the County Road a distance of 200 feet; thence North, parallel to the West line of Section 12, a distance of 103 feet; thence West parallel to the North right of way line of the County Road a distance of 305 feet to a point which lies 40 feet East of the West line of Section 12; thence South, parallel to the West line of Section 12 and 40 feet Easterly at right angles therefrom a distance of 250 feet, more or less, to the point of beginning, said tract being in the NW1/4 of NW1/4 of Section 12, Township 41 South, Range 12 East of the Willamette Meridian.

Section 14: NW1/4 NW1/4

Tax Account No.: 4112 01400 00500  
4112 01200 00200  
4112 00000 00800  
4112 00000 00400  
4112 00000 00200  
4112 00000 00500

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company  
of February A.D., 19 88 at 3:46 o'clock P M., and duly recorded in Vol. M88  
of Deeds on Page 2354,  
FEE \$15.00

Evelyn Biehn, County Clerk  
By Pam Smith